

# The Baptist Record

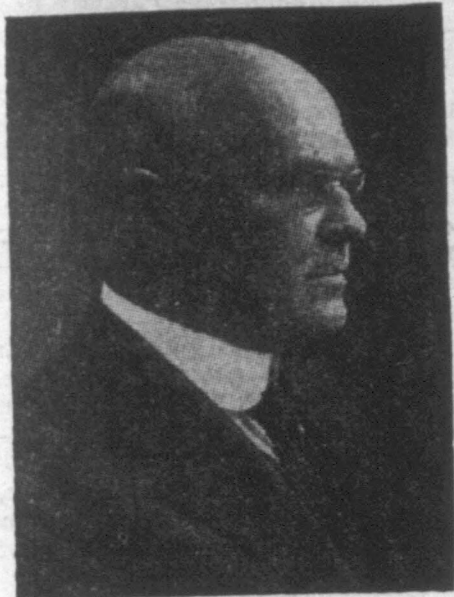
"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, December 5, 1946

NEW SERIES—VOLUME 28—NO. 50

## DR. B. D. GRAY PASSES; WAS SECRETARY EMERITUS OF HOME MISSION BOARD



DR. B. D. GRAY

Funeral services for Dr. B. D. Gray, executive secretary emeritus of the Baptist Home Mission Board and native of Mississippi, were held Wednesday afternoon at the First Baptist church. Interment was made in West View Cemetery.

Dr. Gray died last Monday night at a private hospital at the age of 91. He had been a Baptist minister since 1878.

Officiating at the funeral service were Dr. James W. Middleton, Dr. Louie D. Newton, Dr. James L. Baggett and Dr. J. B. Lawrence.

Dr. Gray was born on a plantation near Waynesboro, Miss., and at the age of 16 was baptized in nearby Taylor's mill pond. He was a graduate of both Mississippi college and the Southern Baptist Theological seminary.

In 1893, he moved from Mississippi to Birmingham, Ala., answering a call from the First Baptist church there. While in Birmingham, Dr. Gray worked with others in formation of the Baptist Young People's Union of the Southern Baptist convention. He later served as president of Georgetown college in Kentucky.

He became corresponding secretary of the Home Mission Board and after 25 years was retired as executive secretary emeritus. In retirement, he frequently filled pulpits of various Baptist churches.

While Dr. Gray was corresponding secretary of the board he assisted in founding the Baptist hospital and the Baptist Bible institute in New Orleans and helped in the construction of the Roger Williams Memorial church in Washington.

Dr. Gray was a member of the First Baptist church, College Park, later of the First Baptist church of Atlanta. He and two other men organized the Druid Hills Baptist church in 1915.

A charter member of the Baptist World Alliance which was organized in London in 1905, he served on the executive committee and missed only the 1934 meeting in Berlin.

Dr. Newton, president of the South-

(Continued on Page Two)

## Dr. Brame Appointed Military Adviser

Dr. Webb Brame, pastor of First Church, Yazoo City, has been appointed by Gov. Fielding L. Wright, as religious advisor for the Military Department of Mississippi. This appointment is in keeping with the plans of the department of defense of the War Department.

Some of Dr. Brame's duties will be to advise about religious activities of the National Guard, the Reserve Corps and all military units active and reserve.

Dr. Brame was a chaplain in World War I, and was Governor Wright's Chaplain in the Old National Guard in 1925. During his National Guard service he made 16 training camps and maneuvers and completed 35 basic military courses. He held the rank of Lt. Col. at the time of his retirement from the National Guard.

—BR—

## GEORGIA BAPTISTS PLAN STATE RADIO NETWORK

SAVANNAH, Ga., —(RNS)— The Georgia Baptist Convention will establish a frequency modulation radio station in Atlanta and set up six other stations throughout the state, according to a plan adopted here at the group's annual meeting.

As outlined in the plan, the Atlanta station would cost \$75,000 and would be owned jointly by the Southern Baptist Convention, the Atlanta Baptist churches and the state Baptist organization. It would serve as the key station in a proposed state network. Denominational programs would be broadcast.

Other stations, however, would be owned by laymen who would finance commercial programs to pay for the initial cost and maintenance. In time, commercial programs would be decreased and church broadcasts increased.

—BR—

## Washington Review

By Larston D. Farrar

Religious News Service Correspondent  
**COMPULSORY MILITARY TRAINING  
BELIEVED OUT**

By Larston D. Farrar

Religious News Service Correspondent  
WASHINGTON, D. C., — It is a question of some debate in the war Department itself whether the new Congress will be asked to resume the draft in January, according to reliable reports here.

The War Department already concedes that it has lost its chance to obtain universal compulsory military training legislation, but a strong effort will be made to get legislation in a modified form. A year ago, the military leaders would have compromised for six months' training. Now, they will compromise for three months.

If observers here are correct in

(Continued on Page Two)

## Home Board Workers Visit Mississippi Baptist Choctaws



Group of Choctaw women. (Left to right) Misses Altha Gardner and Ella Bell; Mesdames Eunice Isom and Venia Steve; Miss Irene Dan.

By Dr. John D. Freeman

"I didn't know there were any Choctaws in Mississippi."

That was my first response to Missionary W. W. Simpson of Philadelphia, when, last winter during the conference at Clarke College, he asked me to aid him in a Bible Institute to be held in the Choctaw Indian Baptist area of Neshoba and Leake Counties.

He explained that there was a goodly number of them in this section and that many of them are Baptists, having several churches and a good association. The Bible Institute was inaugurated by him a year ago and proved so helpful that the people asked for it to be continued. Dr. J. B. Rounds of Oklahoma, superintendent of Indian Work for the Home Mission Board, Miss Nell Taylor of the State W.M.U. and John D. Freeman were the teachers. Brethren B. D. Isaac, the pastor, S. D. Tubby, E. W. Willis of Philadelphia and J. C. Allen and Bennett Sockey of Carthage were preachers for the evening devotional hour, each speaking in the Choctaw tongue.

Dr. Rounds taught Baptist Doctrines each morning and conducted the Round Table each afternoon. Miss Taylor taught "How To Pray" and led the children in singing and some outdoor recreation. I sought to present to them the Rural Church program now being developed throughout the South and to help them see better ways of handling their financial problems. Dr. Rounds and I took turn about giving the closing sermon each evening.

Attendance Was Up

Attendance was better than last year, according to Missionary Simpson. An aggregate of several hundred came with 145 enrolled. Seven of the nine churches were represented. Bethany has an incomplete meeting house. Plans are under consideration to move this church down to the nearby highway. First Church of Philadelphia, aided by the State Board, has purchased a lovely site and it is hoped

before another year has passed that the Indians will have one modern house of worship, which, being across the highway from the Pearl River Indian School, will give the entire tribe the help needed in understanding the part a church building plays in proper religious work.

Some Fruits of Your Missions

Baptists who support the Co-operative Program enterprise, thereby contributing both to State and to Home Missions, need to know what their money is doing. Although the Choctaw Mission is comparatively young, so far as Missionary Simpson's work goes, there are definite results already in hand. For one thing, thirteen

(Continued on Page Two)

—BR—

## Studies Doctrines

Lake Baptist church completed an outstanding week of study recently under the leadership of Dr. J. E. Wills of Newton. He based his study series on great doctrines of the Bible. A man 67 years of age surrendered his life to the Savior, while scores rededicated their lives in service.

Pastor A. A. Jackson states that Dr. Wills is available to churches for similar studies now, and former Clarke College students will recall his class in Doctrines as a feature of their school days.

—BR—

## 20 Methodist Churches Form New Denomination

KANSAS CITY, Mo., —(RNS)— Pastors of about 20 Methodist churches assembled here to adopt a constitution and by-laws for the Evangelical Methodist Churches of America and to extend an invitation to other congregations within the Methodist Church to join with them.

Dr. J. H. Hamblen, Abilene, Tex., president of the organization which was established at a meeting last May in Memphis, Tenn., said his group hoped to merge with it about 100 congregations of Primitive Methodists in Illinois and Wisconsin.



### HOME BOARD WORKERS VISIT MISSISSIPPI BAPTIST CHOCTAWS

(Continued from Page One)  
of the young people are away in Baptist or government schools. Clarke College, Newton, Miss., has five splendid girls, one of whom is making a record both in classes and as a basketball player. These young ladies are visiting white churches in order to let their members know about their people and also to help promote the institution that is doing much for them.

During the Institute, four of the fine boys and one splendid man, Hudson Tubby, an ex-service man, dedicated their lives to definite Christian service, three to preach and two for gospel music. Already seven of the girls had so dedicated their lives, all of them now in school.

#### What They Need

Choctaw Baptists need what most other Baptists outside the centers of population need, namely, better and more adequate houses of worship and more trained leaders. As is true with hundreds and hundreds of our white rural churches, the average Choctaw church has few members who have had any kind of training in church activities. Hence there are few capable teachers, fewer still who have learned how to conduct or direct departmental work, and their pastors are laboring against difficulties in their efforts to secure a bit more training and "book learning."

These Baptists need help in securing equipment, for they are, in the main, poor in this world's goods. They cultivate poor, sandy soil that is badly eroded. They are not able to go far from home in order to earn wages, and often fail to find employment except for brief periods of time. As it has been since colonial days, the white man has taken the best and left the Indian the remnants. These proud, yet patient, descendants of primitive chieftans bear their yoke without complaints, and look for a day when they may be recognized as full-fledged citizens of the nation that took from their forefathers their all.

Given herewith is a picture of a few of their leading women, wearing the typical dress of the tribe, with the coats added because of the cold. Long skirts, long hair, the ruffled aprons, the decorative beads, head comb and such, are yet a prized part of the woman's dress. Some wear the rather ornate beads, but one sees few of these. Men, for the most part, wear ordinary American garb.

The Institute will be held next year with Canaan Church near Carthage, and plans will be made for a larger one than ever. There is great need of some transportation for those who wish to attend the Institute but cannot afford bus fare. Houses are small, often crowded, so it is not possible for the members of a small church to care for the messengers in their homes. If they attend, they must return to their own houses for the night.

—BR—

Rev. L. E. Polk, who was formerly pastor at Port Gibson, has resigned the pastorate of the First Church, Madison, Georgia, in order to become pastor of the First Church, Monroeville, Alabama. Mrs. Polk is the daughter of Rev. J. W. Fagan, now pastor at Bay Minette, but formerly pastor of the Second Avenue Baptist Church, Laurel.

First Church, Winona, gave \$236 cash and a box valued at \$150 as a Thanksgiving offering to the Orphanage.

### THE WASHINGTON REVIEW

(Continued from Page One)

reading the signs, there will be no compulsory military training legislation passed by the new Congress. The Republicans always have stressed voluntary military training programs—and that's what the armed services will get.

#### BLESSING OF HOUNDS

The Rev. H. S. Arnold, rector of St. Barnabas' Episcopal church here, was leader of the "Blessing of the Hounds" which takes place annually at the beginning of the hunt season in nearby, historic Virginia county.

The ceremony, legend has it was started by St. Hubert, a "reformed" hunter who in his youth cared so much for the chase that he neglected, on Good Friday, to attend church. While hunting on this day, he was confronted by the miraculous appearance of a crucifix between the antlers of a stag and a voice which warned:

"Unless thou turnest to the Lord and leadest a holy life, thou shalt quickly go down into hell."

Hubert quickly renounced his worldly ways and his wealth. In 708, he became the first Bishop of Liege. After his canonization, he became the patron saint of the hunt, and his feast day, November 3, was the occasion usually chosen for the "Blessing of the Hounds," a ceremony which spread to many countries on the continent and thence to England, where, though Roman Catholic in origin, it survives as an Episcopalian ritual.

—BR—

#### DR. B. D. GRAY PASSES

(Continued from Page One)

ern Baptist convention eulogized Dr. Gray as a preacher who "combined wide knowledge of the science of theology with a consuming fervor to win men to the will of God."

In Atlanta, Dr. and Mrs. Gray, the former Miss Alma Ratiff of Raymond, Miss., made their home at 819 Peachtree St. N. E.

Besides his wife, he is survived by two daughters, Mrs. E. D. Crawford and Miss Mary Gray of Atlanta; a son, B. D. Gray, Jr., of Atlanta, two brothers, F. M. Gray of Waynesboro, Miss., and Dr. Charles H. Gray of Pascagoula, Miss.; three grandchildren, Miss Carolyn Crawford, Mrs. C. S. Whitner, Jr., and James M. Crawford; three great-grandchildren and several nieces and nephews.

—BR—

### Christian League Condemns 'Organized Gambling'

LOUISVILLE, Ky., —(RNS)— Resolutions condemning "the organized and illegal gambling now rampant in this community" were adopted at a mass meeting here sponsored by the Louisville Christian Civic League, an organization composed of members from 75 churches.

Calling upon city and county officials to eliminate all racing handbooks, the resolutions charged that gambling is a "source of widespread graft and corruption," and asserted that lack of funds handicapped officials in the fight to end gambling.

Charging that Louisville has been "one of the rottenest cities in America for 50 or 60 years," the Rev. Lawrence Davis, Presbyterian clergyman, declared that "Louisville Christians just don't care. If we are going to clean things up, church members are going to have to show a lot more guts than they have up till now."

### ACCEPTS POSITION AS EDUCATIONAL SECRETARY



Miss Madge Sterling has recently accepted the position of Educational Secretary with the Baptist Church at Tylertown, Dr. W. R. Cooper, Pastor.

### Yazoo Church Shows Gains

The Second Baptist church in Yazoo City on December 1 observed its first birthday. The church started with nine charter members. There are now 63 members, 34 of whom came on profession of faith. The spirit of the church is good, but the great need for a building presses hard on the hearts of those who are struggling for a place in which they can worship. They are not discouraged, but are earnestly trying to find a way, as the cold weather comes on, and adds to the urgent need of a building suitable for their needs.

—BR—

Rev. C. O. Pate of Senatobia has been called as pastor of Strayhorn Church in Tate County. He succeeds Rev. H. B. Vinson.

### REV. J. P. HARRINGTON DIES AT AGE OF 73 Helped Organize Parkway Church In Jackson

Rev. John Preston Harrington, 73, died early Wednesday morning, November 27 at the family residence at 1186 Pecan boulevard, after an illness of six months.

A native of Vernon, Ala., Mr. Harrington was pastor of Baptist churches at Crystal Springs, Waco, Texas, Vicksburg, Corinth, and Louisville, Miss.

He came to Jackson in 1927, and helped to organize the Parkway Baptist church. He was superintendent of the Old Men's Home for 12 years.

Surviving are his wife, Mrs. Emma S. Harrington; two sons, Jack P. and Paul B. Harrington, both of Jackson; a daughter, Mrs. E. C. Beck of Hughes, Ark.; a brother, J. A. Harrington of Lathrop, Mo.; three sisters, Mrs. I. C. Miller of Meridian, Mrs. Brock Westbrook of Caledonia, and Mrs. Emma Box of Sulligent, Ala.

Funeral services were held from Baldwin funeral chapel at 10 a. m. Thursday, with Dr. W. D. Hudgins and Dr. W. A. Hewitt officiating. Interment was in Cedarlawn cemetery.

Pallbearers were Emmett Dixon, Ray Baird, J. W. Bethune, Marion Dampier, and J. T. Biggs and Earl Barron of Crystal Springs.

—BR—

W. M. Wilborn, father of Rev. F. G. Wilborn, pastor of Oloh Church, Marion County, died on November 21. Funeral services were held at Smithfield (Kentucky) Church of which he was a loyal member. The pastor, Rev. Bruce Whitaker, conducted the funeral services. Burial was at Eminence, Kentucky.

## AN IDEAL CHRISTMAS GIFT IS THE BAPTIST RECORD

Your friends can enjoy it for a whole year.

The cost is little—the pleasure large

A special gift card with each Christmas subscription

Fill out the form below and a Christmas card will reach your friends a few days before Christmas. Send the Baptist Record as my gift to:

NAME .....

ADDRESS .....

I ENCLOSE \$ \_\_\_\_\_  
(\$1.50 for one year—\$1.00 for eight months)

Send Gift Card To:

NAME .....

ADDRESS .....

Make checks or money orders payable to the Baptist Record, P. O. Box 530, Jackson 105, Mississippi.



# Mississippi Baptists--Your Secretary Says: "Love Never Fails," 1 Cor. 13:8

## "We preach Christ Crucified." 1 Corinthians 1:23.

The brethren should remember that the Preachers' School will be held this year Monday, January 13, through Friday, January 24, at First Baptist Church, Philadelphia, Dr. Walter L. Johnson, pastor and dean of the school. If you plan to attend you should send your name to Dr. Johnson right away.

### Telegraphic Note

Vicksburg Post  
For Baptist Record  
Vicksburg, Mississippi

Following recent Convention action in setting Evangelistic Visitation Campaign for February, March, April, State Committee of pastors and laymen suggest January Preparation in Prayer, Preaching on Soul Winning and Publicity; February, census taking, tabulation and using; March training and enlistment; and April Harvesting. Details later! Mississippi Baptists are on the March in Soul Winning!

D. A. McCall, Executive Secretary

### II

"And daily in the temple and in every house they ceased not to teach and preach the Lord Jesus Christ." Acts 5:42.

To us the recent Convention suffered one great lack — namely, a great and dynamic soul winning emphasis. It is our honest opinion that the devil does not worry over much about many other things we plan and do if he can keep us chilled and complacent at this point.

The Simultaneous Evangelistic Visitation Campaign has great possibilities for making up for this lack. A group of pastors and laymen from out on the field were invited in by us. We wanted them to set forth the procedure of the campaign. They have done it well!

January is to be a month of intensive preparation in prayer, preparation in preaching on soul winning, and preparation in publicity informing and arousing the people. "In the beginning God," Gen. 1:1. That is a good way in which to start a New Year that comes from His hand!

February is to be a time for locating the people, via the taking of a census, the tabulation of the census returns, and taking out after these people prayerfully and persistently through visitation.

March is a time of training the workers, and enlistment. The Bible will be studied in a soul searching, soul winning emphasis. Study Course books in soul winning will be used.

Trained workers will then be given definite assignments from census findings.

The people will be brought into the services of the Church, as preaching hours, prayer meeting, and the departments.

Many church members might well come to know their churches have prayer meeting. They could well learn they, too, have some responsibilities in support of the work of Christ — soul winning, tithes, and offerings, etc.

April is to be a time of harvesting souls for Christ. This must be, else many will hear the lamentation of the prophet, "The harvest is past, summer is ended and some are not saved." There will be a harvesting if good seed have been sown and properly cultivated. Matthew 13. I Corinthians, chapters 1 and 3.

God Almighty is in the soul saving business! He grows spiritual timber. Witness Job, chapter 1. He produces Christian character. Read Matthew, chapters 5-7.

We need this extra soul winning effort for — it will do us good as Christians; it will awaken and arouse His churches; it will honor God and fill the Saviour's hands.

What we have been doing is manifestly not enough. We have 700,000 lost people around us. They will not be won with casual efforts. A living testimony on fire for the Lord will draw them to Jesus as Saviour and Lord. We have thousands of church members living many miles away from the place of their church membership. They need to keep their church membership active in the church and work of Christ! We need to add immediately 100,000 church members! God Almighty is not afraid of adding numbers — read Acts 1, 2, 3, 4, 5, 6, and 7. Also, Revelation 4, 5, 7, etc. We are not winning numbers but folks, members, living souls. We need 100 new churches organized this year. Every church should have at least one regular mission near by.

When these things are done, we may say even more truly, "Mississippi Baptists are on the march!" Doxology!

### III

Center Terrace, Canton, Rev. C. O. Estes, pastor, invited Convention Board personnel one service each for a week that his people might learn more about the workers and the work. We had the privilege of being there at the end of the week for both services on Sunday and were welcomed by two mighty fine congregations. Two additions by letter and two by baptism.

Monday evening we were over at Vicksburg for a Brotherhood banquet at the Y.M.C.A. with a group of very fine men of Bowmar Avenue Baptist Church, Rev. H. W. Roberson, pastor. It was a grand affair.

On Thursday evening we were down at Meadville, Rev. B. T. Bishop, pastor. A great congregation filled the house of worship. We brought a message on South America and then showed pictures of Palestine in colors.

Friday evening we were at a great leadership banquet at First Baptist Church, Jackson, Dr. W. D. Hudgins, pastor. Approximately 500 people were present in a great hour.

Sunday morning we were at Daniels Baptist Church where a congregation filled the auditorium despite a flood of rain. Rev. C. S. Thomas is pastor.

In the afternoon we were over at Vicksburg down at LeTourneau's for the organization of a Baptist Church. Our County Missionary, Rev. James Fairchilds, presided. Again the house was packed despite floods of rain.

Driving 125 miles through the rain to Raleigh, we were wondering if they would be expecting us and if after all it would be worthwhile where to our surprise when arriving we found a good congregation in an inspiring song

service and extending us such a welcome we were doubly glad to be present. Brother Jack Cranford is the pastor.

This made a very busy pre-convention week schedule, but we were with some of our finest pastors and churches, and we have found over and over again that such contacts are profitable in the work of Christ.

Incidentally, we spoke practically every time on Foreign Missions.

Saturday morning we brought a brief message over WJDX. That afternoon we flew over to Forest for an afternoon service at Homewood with Pastor G. R. Hudson. The people were bringing produce as an offering on a new church building. It was all heart-warming to us.

Sunday morning we were over in Neshoba County for the morning service and dinner on the ground at Hope Baptist Church. The weather was cold and damp, but the people came along to the house of God just the same. Brother P. B. Mixon, a Clarke Memorial student, is pastor.

That night we were up at Ashland in Benton County with pastor C. H. Frye. Again the auditorium was filled by the evening congregation. It meant a 500 mile trip for the day, but the response of the people made it worthwhile.

Pastor C. W. Thompson reports good services on the Sunday before this was written as two came by letter and two for baptism.

Anding Baptist Church, Rev. Don Land, pastor, has adopted the Co-operative Program as a channel for their tithes and offerings to missions, Christian education, and benevolences, giving a definite percentage.

The widow of one of our recently deceased pastors, a member of the Ministers' Retirement Plan, received a check for over \$700 representing accumulations for contributions to the plan. This is another fine testimony to the worthwhileness of the Ministers' Retirement Plan.

### IV

Read the 12th chapter of First Corinthians and you will see more clearly the thing about which we now write. In this chapter we read a great deal about "oneness"—unity. The body (and members thereof) is used by way of analogy.

Some people have the idea one has to be shouting "Co-operative Program" all the time to be promoting it. We think of a verse, "Not every one that saith unto me, Lord, Lord, shall enter into the Kingdom of Heaven but he that doeth the will of the Father in Heaven," said Jesus.

To us the very heart of the Co-operative Program are the allocations. They include two things — first, the causes, the members included in it; and second, the proportionate sharing of each in it. When one talks State Missions, he is talking about a part of the Co-operative Program. When one talks Christian Education, he is talking about a part of the Co-operative Program. When one talks Foreign Missions or each of the several other members, he is talking Co-operative Program. There would be no Co-operative Program but for these members.

Put the members together properly and you have a functioning Co-operative Program.

"We are workers together with God." I Corinthians 6:1. That is a pronouncement of the Scriptural principle involved. Follow the Bible and go Right!

### V

The Mississippi Baptist Evangelistic Conference will meet at Hattiesburg, Main Street Baptist Church, Dr. John E. Barnes, pastor, February 25-28, Tuesday, Wednesday, Thursday, and Friday. Dr. W. A. Criswell, First Baptist Church, Dallas, Texas, and Dr. Zeno Wall, Shelby, North Carolina, will be featured out-of-state speakers. A dozen Mississippi pastors and laymen will complete the speakers roster.

All pastors desiring hotel or tourist court reservations should write immediately to Dr. Barnes stating just what is desired and naming the person or persons who may share quarters with you. Those desiring a room in a home may write a little later, but they must know weeks ahead just how many to expect.

We understand the other pastors and churches are cooperating in entertaining the conference. We should have four great days together there.

"Revive us again—that thy people may rejoice in Thee!"

## Baptists To Issue Monthly "Report From The Capital"

WASHINGTON, D. C., —(RNS)— Volume I, No. 1 of "Report From The Capital," a bulletin to be issued regularly each month by the Baptist Joint Conference Committee on Public Relations, has been distributed here.

The bulletin, edited by Dr. J. M. Dawson, executive secretary of the Joint Conference Committee here, devotes almost a page of its first issue to an analysis of the struggle between Roman Catholics and Communists, as it relates to America's foreign policy.

### BR

Pastor Morrell Lee, of Ozona Baptist Church, Pearl River County, in sending a club of ten subscriptions, writes, "Our desire is to inform our people about our Baptist work. The quickest way to do this is to send them the Baptist Record".

## Carriere Church Chalks Up Gains

Carriere church in Pearl River county has shown remarkable progress during the past few years. Pastor and people are rejoicing. It has gone from half time to full time work. A Training Union has been organized. New pews have been placed in the church at a cost of \$1,600. A \$5,000 pastor's home has been built.

More than 100 people have come on profession of faith. The church has voted to increase its contributions to the cooperative work from \$400 to \$1,200 next year. Rev. Clyde Gordon is the pastor, and he anticipates greater progress in the months ahead.

### BR

Rev. W. M. Hull, Winona, is a good friend of the Baptist Record. He recently sent a list of 15 renewal subscriptions for the Mulberry Church, Montgomery County.



## The Baptist Record

Published Every Thursday by the  
Mississippi Baptist Convention Board  
Baptist Building, Jackson, 105, Miss.  
A. L. GOODRICH Editor  
Subscription: \$1.50 a year, payable in  
advance.

Entered as second-class matter April 4,  
1918, at the Post Office at Jackson,  
Miss., under the Act of October 3, 1911.

Obituaries and Obituary Resolutions—  
The first 200 words free; all other words  
one cent each. Memorials are one cent  
per word.

Advertisements—Rates upon request.  
Announcements of open dates by evangelists  
and singers, and others \$1.00 per  
insertion.

Advertising Representatives—Jacobs  
List, Inc., Clinton, S. C.  
Member

Southern Baptist Press Association  
The Associated Church Press  
The Mississippi Press Association  
We do not use unsigned communications.

### The 56-46 Club

The idea for a 56-46 club came from reading about Veteran's 52-20 clubs. However, there is no connection between the two.

You read in last week's Baptist Record that the circulation had reached an all-time high of 55,515. The Baptist Record needs 485 subscribers to reach the 56,000 mark. It may be pride on the part of the Baptist Record workers to want to reach the 56,000 mark in 1946, but if so, it is justifiable pride. And just one month in which to do it.

The purpose of the 56-46 clubs is to aid the Baptist Record to reach the 56,000 mark in circulation in 1946.

We believe that there are enough friends of the Baptist Record in Mississippi each of whom can send in a few names either individual subscriptions or additions to EVERY FAMILY lists and thus help reach the 56,000 mark in 1946.

This is your personal invitation to help make the 56-46 club a success.

A few names from you and others will do it.

—BR—

### Another Visitation Campaign Succeeds

As further evidence of the wisdom of the Evangelistic Committee's suggestion and the State Convention's adoption of the suggestion we give below an account of a visitation revival conducted by Cliff Temple Church and the pastor, Dr. Wallace Bassett:

Cliff Temple tried a unique plan for its revival this spring. The revival took in four Sundays and three Wednesday nights, with preaching in the Temple of Worship at these services.

For the three Monday nights, the men met at the church for dinner and spent the evening visiting. For Thursdays, the young people met at the church for dinner and spent the evening visiting.

On the three Friday nights, prayer meetings were held all over Oak Cliff. In this way the entire congregation was enlisted, and we concentrated on the preaching services for the four Sundays and three Wednesday nights.

Regardless of the fact that the pastor was in the hospital much of the time, the results were gratifying. There were 128 who joined the church, about half of these coming for baptism.

—BR—

### A Noble Career Ends

Because of the recent death of Dr. B. D. Gray, the earth is poorer and heaven is richer.

A native of Wayne County, Mississippi, preacher, pastor, orator, historian, Christian statesman, great leader and lovable Christian, he was an honor to his state, his denomination, his ancestors and his college.

He was a graduate of Mississippi College, class of 1878. In Mississippi he served the following churches: Mound Bluff and New Hope in Madison County, Clanton and Hazlehurst.

Dr. Gray's administration of the Home Mission Board was one of phenomenal expansion. A number of departments were added, including evangelism, enlistment, and the church building loan fund. There was great development of the Cuban work and an extension of the Board's activities to the Panama Canal Zone.

Dr. Gray's long life and his many years of distinguished service easily entitle him to a top place among the many outstanding Southern Baptist leaders, who have so nobly served Southern Baptists.

It is not sacrilegious to speak of him in the words of the peerless Paul, "I have fought a good fight, I have finished my course, I have kept the faith, henceforth there is laid up for me a crown of righteousness."

—BR—

### How To Have Peace

On November eleventh, 1918, people of the world were celebrating the first Armistice Day. Sad hearts were made glad at the thoughts of nations being at peace with each other and that sons in war could come back home again.

The peace that we had hoped for was only temporary because the world has been at war. Discord and discontentment among individuals as well as nations has been rampant during the past years. World War II has not brought universal peace.

A nation adjusted right toward God will have peace. A world so adjusted will have peace.

One reason that Jesus' going

away meant peace was because of whom He was to send in His place. It was told of Frances Redly Havergal that she received an Eolian harp, with a letter of instruction for using it so as to produce music. She read the letter hastily, and tried the harp with her fingers. It made only ordinary music. She read again the instructions, and noted that she must place the harp in the window and let the breezes of God sweep its strings. This she at once did, and sweeter music never floated on the air. The Spirit is God's breath, and if we place the life where He can sweep over it He will bring into life a wondrous harmony and peace.

—BR—

### How To Help The Editor

Almost every Tuesday morning the editor receives a letter similar to the one quoted below. This one came a few days ago.

"Dear Editor:

Inclosed you will find a brief announcement of a very important meeting. If possible I would like for this to get in the Record this week, otherwise it will be too late.

Sincerely,

We got it in, but doing so caused quite a bit of trouble.

No doubt the meeting referred to in the article accompanying the above letter had been planned for quite a while. It would have helped all concerned if the notice had been sent several days sooner.

Tuesday morning around the Baptist Record office is a busy time and articles can only be given a brief glance.

The spiritual meaning of this is send your news and announcements as early as possible. Then they will get better treatment and we can produce a better looking paper.

But send them either late or soon.

—BR—

### Baptist Language

In looking over the 1947 budget of a good Baptist Church we came across the following item "Expenses of delegates to Convention".

We have also heard the word delegates used several times during the fall with reference to messengers to the Associations. Of course, we do not think it makes a great deal of difference, but it is always best to have the correct term.

Baptists send messengers to State and Southern Conventions, not delegates.

Delegates have the power to obligate the church or organization which they represent.

Messengers may counsel together, but they do not have the power to bind.

### Mississippi Calendar Of Prayer

December 9—Miss Linda Berry, member Voice Faculty, Blue Mountain College; Mrs. H. H. Brooks, Leake County Associational W.M.U. Superintendent.

December 10—Mrs. Cora Byrd, Kemper County Associational W.M.U. Superintendent, District 6; Dr. F. K. Horton, Trustee, Blue Mountain College.

December 11—Rev. Joe Haigler, Rankin County Associational B.T.U. Director; Mrs. Aurelia Hollis, member Home Economics Faculty, Blue Mountain College.

December 12—Dr. Walter L. Johnson, Trustee, Blue Mountain College; Mrs. H. E. Bishop, Scott County Associational W.M.U. Superintendent, District 6.

December 13—Mrs. Walter Terry, Chickasaw County Associational W.M.U. Superintendent, District 4; Rev. J. E. Drane, Adams-Franklin Associational B.T.U. Director.

December 14—G. L. Myrick, Attala County Associational B.T.U. Director; Dr. Norman Price, Trustee, Blue Mountain College.

December 15—Mrs. D. L. Fail, Jasper County Associational W.M.U. Superintendent, District 6; R. S. McCrory, Newton County Associational B.T.U. Director.

—BR—

### Worthy Father, Worthy Son

By Chester Swor

It is this writer's observation that one of the happiest events in the life of ministers of the gospel is the hour in which a minister's son dedicates his life also to the full time ministry. And there are doubtless few joys which compare well with the minister's living to see that son performing a worthy ministry.

Such must be the joy of Rev. and Mrs. W. S. Landrum in the splendid beginning of the Pastorate of their youngest son, John Wade, in the First Baptist Church of Canton. It was this writer's privilege to be in that church for a week recently and to see firsthand the beginning of a significant life of service in the ministry on the part of Dr. and Mrs. Landrum and their little son, Johnny. Young Dr. Landrum is richly endowed with native talent, greatly enriched through excellent training in college and seminary, melted through significant experience in the chaplaincy. He has begun his ministry in Canton with splendid success. And throughout my week there I thought so often of the justifiable happiness which his dear and cherished parents must have in his ministry!

—BR—

Miss Josie Shoffner, Bethany church recently sent in a list of renewals which helped the Baptist Record maintain its high circulation mark.

John C. Riols of Bismark Church, Lawrence County, recently sent a nice list of new and renewal subscriptions. Such friends as these are largely responsible for the remarkable circulation of the Baptist Record.

J. D. Boggan, of Coats Church, Simpson county, recently sent a nice list of subscriptions. We are greatly indebted to such friends for aid in raising the Baptist Record circulation to more than 55,000 weekly.

Mrs. W. F. Gammage, Indian Springs Church, Jones County, recently sent a nice list of subscriptions, which aided the Baptist Record in its efforts to pass the 55,000 mark.

The Baptist Record greatly appreciates the list of new subscriptions sent in by W. L. Taylor of the Lafayette Church, Lafayette County.





## Department of Church Music

LUTHER A. HARRISON, Secretary



**JANIS GAY HOLCOMB**  
Gulfport, Mississippi

Janis is ten years old and is in the fourth grade in music and fifth grade in school. She won third place in the Hymn Playing contest for the Juniors in the state.

The first hymn Janis ever played was the one she used to enter the contest. She has bought for her music teacher to teach her at her regular lessons two books: "Concert Transcriptions of Favorite Hymns" and "More Concert Transcriptions of Favorite Hymns". Janis expects to win first place in the Junior Hymn Playing contest at the State Music Convention in Jackson, Mississippi, October 4, 1947.

In just a few weeks all of our hymn Players will have a list of the new songs for 1947. Start to work now on your hymn playing.

We have a few Brotherhood quartet books left and as long as the present supply lasts we will send 3 books free to the newly organized Brotherhood quartets. Send us the names of your quartet members and we will send you the books free.

### CHRISTMAS MUSIC

Most of our churches are working hard on their Christmas music. We would suggest that you look ahead and see if you are going to be able to complete work with the number of rehearsals you have left. Most churches will have three more rehearsals. Why not have two rehearsals a week during the next two weeks? Remember that in your last rehearsal before Christmas a good many people will be working or Christmas shopping. Two extra rehearsals early in December will probably be the means of putting over a good Christmas music program.

### SONG SERMON

Following is the Song Sermon that was given by the First Baptist Church, Gulfport, Mississippi, Sunday night, November 24. The music was directed by T. E. Ashley, choir director of the First Baptist Church, Poplarville, Mississippi.

Take this program and use it in your church when the pastor is going to be away or better still when he is going to be present. He can read the outline with little or no comment as the message is unfolding. An in-

## Report Yugoslav Communists Parody Catholic Prayers

PARIS, —(By Wireless to RNS)—Roman Catholic newspapers in France have expressed indignation over reports that Catholic prayers are being parodied in Communist-controlled regions throughout Yugoslavia.

The invocation used by Catholics in blessing themselves, it is asserted has been changed to read: "In the name of Stalin and of Tito and of the Holy Spirit of World Communism. Amen." In many instances parodied prayers are allegedly being posted on classroom walls and in public places.

Phrases in the Lord's Prayer have assertedly been changed to read: "Our Stalin, who art in Russia, hallowed be thy name, thy will be done in our country as it is in Russia, give us this day our daily bread, forgive not the trespasses of those who have harmed us, but lead them into concentration camps, as they led us. Amen."

Yes, radios with "FM" band and standard band are available. Table models with both bands will be available early in 1947. Better wait and buy a radio with both bands. Otherwise you will waste your money.—S. F. Lowe, Director, Radio Commission, S.B.C.

Alabama Baptists have recently purchased a new Headquarters Building and on September 9 they moved in. Their new address is 401 S. Perry Street, Montgomery, Alabama. It is thought that the present commodious building will be adequate to house all the Baptist State Headquarters for many years. It is conveniently located, well constructed, and has three times as much floor space as the old building. Dr. A. Hamilton Reid is Executive Secretary-Treasurer.

There are now 38,283 students enrolled in Baptist colleges and schools in the South. There are 14,000 returned veterans enrolled.

vitation can be added using "My Jesus, I Love Thee".

### GOD'S LOVE

John 3:16

Organ Prelude  
Hymn—"Love Lifted Me"  
Evening Prayer  
Hymn—"Love Is The Theme"  
Scripture Reading—John 3:1-18, 36  
Tithes and Offerings

#### I. Meaning of God's Love

1. He Gave His Only Begotten Son  
"For God So Loved The World"  
—Choir

2. He Bore The Weight Of Your Sin  
"Jesus Paid It All"—Choir

3. Christ's Atonement The Only Way Of Redemption  
"The Way Of The Cross Leads Home"—Congregation

#### II The Extent Of God's Love

1. The Whole World Invited To Salvation  
"Whosoever Will May Come"—Congregation

2. Whosoever Believeth Hath Everlasting Life  
"My Faith Looks Up To Thee"  
—Choir

#### III Results Of God's Love

1. Redeems Us From Sin  
"Alas and Did My Saviour Bleed"—Congregation

2. Prepares Us For Service  
"More Like The Master"—Choir  
"Living For Jesus"—Choir

3. Prepares Us For A Place In Heaven  
"When We All Get To Heaven"  
—Congregation

Benediction—Organ Postlude

## MINISTERS' RETIREMENT MEMBERSHIP GROWS!

May, Rev. W. B., Ashland  
Meadows, Rev. W. L., Quitman  
Measells, Rev. John F., Amory  
Metts, Rev. I. F., Ackerman  
Metts, Rev. D. M., Maben  
Metts, Rev. J. M., Winona  
Middleton, Rev. J. B., Bruce  
Milner, Rev. H. A., Route 1, Jackson  
Molpus, Rev. C. A., Belzoni  
Monk, Rev. S. W., R. 1, Ellisville  
Monroe, Rev. James C., Brooksville  
Moore, Rev. O. P., Moorhead  
Moore, Rev. E. W., New Orleans, La.  
Morgan, Rev. J. L., Pascagoula  
Morgan, Rev. John S., Stonewall  
Morgan, Mr. W. C., Vicksburg  
Morris, Rev. R. A., Newton  
Morton, Rev. Dan, Catchings  
Moseley, Rev. Fred, Lucedale  
Moseley, Rev. O. R., R. 2, Hattiesburg  
Moulder, Rev. D. W., Forest  
Nelson, Rev. M. C., Kokomo  
Nichols, Rev. George A., Ellisville  
Nicholson, Rev. L. L., Grace  
Odie, Rev. J. T., Crystal Springs  
Olander, Rev. C. J., Morgan City  
Ott, Rev. A. L., R. 1, Box 299-A, Pascagoula

Note—Every Mississippi Baptist Pastor should be a participant in the Ministers' Retirement Plan. It is growing all the time. Write Dr. D. A. McCall, Baptist Building, Jackson, Mississippi, for application blanks. The names listed above are only a few of our several hundred pastors "who belong." Watch for other member lists to follow.

Carthage: The December issue of "The Christian Digest" carries among its featured items an article, "Lest We Forget . . . God!", by Dr. William Potter, pastor of the Carthage Baptist Church. The article is from the Gospel tract of the same name and has recently been reprinted for the fifth time.

A weekday, school designed to take the place of the public school for children has been established at famed Park St. Church in Boston, Mass., where Dr. Harold John Ock-nega is pastor. — The Baptist Review

In the present student body at the Southern Baptist Seminary and the Woman's Missionary Training School are 144 persons who have volunteered to go as foreign missionaries up on the completion of their training. This number includes 25 married couples, 42 single men, and 52 women of the Training School.

State Sunday School secretary, E. C. Williams and Neshoba County's associational missionary, Rev. Kenneth Hall, were featured speakers in the first annual banquet of the Leake County Baptist Association's Sunday School officials and workers held in the Carthage Baptist Church, November 29. The affair, the third of its kind in the entire state, set the momentum for an intensified training work in the 28 churches of the county for the new year. M. D. Reagan, associational Sunday School superintendent reported an increase in churches having study courses this year. The number of churches doubled in 1946 and the 1947 goal is a study course in every Sunday School in the county. Brotherhood quartettes from Lena and Tuscola offered special musical selections for the program. An oyster supper preceded the speaking program.

First Church, Laurel, has provided office space in the church for Rev. John W. Cook, Jones County associational missionary.

Owings, Rev. M. V., Aberdeen  
Palmer, Rev. C. G., Fulton  
Parker, Rev. A. C., Hattiesburg  
Parker, Rev. G. O., Magee  
Parker, Rev. James B., Jackson  
Parrish, Rev. James W., Laurel  
Pate, Rev. R. E., Iuka  
Patterson, Rev. R. B., Bruce  
Pearson, Rev. R. D., Macon  
Pfeifer, Rev. Tom, Poplarville  
Phillips, Rev. B. E., New Hebron  
Phipps, Rev. Charles L., Newton  
Pinson, Rev. J. C., Osyka  
Pittman, Rev. H. R., R. 1, Meridian  
Porter, Rev. H. P., McComb  
Potter, Dr. Wm., Carthage  
Powell, Dr. F. M., Tupelo  
Price, Dr. Norman, Jackson  
Purser, Dr. F. M., Oxford  
Putnam, Rev. E. T., Calhoun City  
Quarles, Rev. Chester, Leland  
Ratcliff, Rev. Virgil, Petal  
Rhinehart, Rev. C. C., Rienzi  
Rhodes, Rev. S. J., Picayune  
Rice, Rev. L. J., Drew  
Ray, Dr. J. D., Starkville  
Reedy, Rev. J. R., Eupora  
Reeves, Rev. J. L., Pascagoula  
Roberts, Rev. J. J., Mize

Rev. A. D. Kinnett, pastor of the First Church, Burlington, N. C., died November 3, in the Baptist Hospital at Winston-Salem, N. C. Mr. Kinnett, who was 56 years of age, had been ill only a short time, having suffered a stroke less than a week before his death. He is survived by his wife, the former Rachel Lanter of Ashland, Kentucky; a son, A. D. Kinnett, Jr.; a daughter, Nancy Jean; one brother, Rev. Paul Kinnett of Greenville; and three sisters, Mrs. Lou Sitton, Mrs. Gattis West, and Mrs. C. C. Grady, all of Spartanburg, S. C. Pastor Kinnett had been pastor of the First Baptist Church, Burlington, since 1933. During the time the church grew from 623 to 1545.

Rev. Orman Knight has resigned the pastorate of Wellman Church, Lincoln County, and is now open for work elsewhere. During his pastorate at Wellman, the work has made much progress, such as going from quarter-time to full-time, and establishing mid-week prayer service. During the two years pastorate there have been 35 additions. Pastor Knight's address is Route 4, Brookhaven.

We do not often use unsigned communications but perhaps no harm will be done by using the one which follows. It was mailed at Ellisville, Mississippi, but had no signature. "The BAPTIST RECORD recently made mention of the fact that Rev. Gaston Mooney had been released from the Chaplaincy. A letter from him states that he is doing some brushing up at the New Orleans Baptist Seminary. His address is 1220 Washington Avenue. Some church should secure him. He is available for supply work or for some pastorate."

The library of the Southern Baptist Seminary recently received a donation of 250 books from the library of the late Dr. John Stuart. The books were donated by a son, Robert K. Stuart, of Chicago.



## Woman's Missionary Union

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson

### MISSIONARY TO JAPAN NOW SERVES IN HAWAII

(This is from Mrs. C. K. Dozier, mother of Edwin Dozier, Southern Baptist missionary who landed in Japan Nov. 1)

Dear Friends:

May I begin this yetter to you with a personel word—just about ourselves. My mother and I were thrilled to have a letter from Edwin en route to Japan. It reminds us of the journey of the Judsons to India in 1812. How grateful Edwin was that the ship, a freighter, finally did get out of Houston Harbor between strikes. Edwin and the missionaries on board with him are conscious of the fact that the task in Japan is not an easy one. The mass evangelism reported by the occupation forces will give way to a surer entrance of God's Word.

During the fifty years of Baptist work in Japan the little group of missionaries pleaded with Southern Baptist for re-enforcement, but the response was most discouraging. Let's not fail Japan again. God has given us a second chance! The young missionaries who will soon enter Japan will need a double portion of God's Spirit to meet the circumstances which will confront them. Please pray for Edwin that he may honor God in all the decisions that must be made before Southern Baptists again go to that beautiful land. Also pray that young missionaries who are now waiting may enter soon.

Letters from the Japanese Christians are most cordial and eager as they say, "Come over and help us."

We often find ourselves saying, "Busy," with the teaching, visiting, writing, and many other things. But it is about the work in the islands of God is doing that we want you to know. Recently a new pastor who has come to the Nuuanu Church from the mainland said, "We are having conversions or additions every Sunday. I am not used to that." We rejoice that the youth as well as older people are coming out on the Lord's side.

God's work goes on notwithstanding the great exodus during the past year of workers borrowed from other mission fields "for the duration"—the Belotes, Andersons, Doziers, Stuarts; Misses Husy, Plowden, Watson, Wells, Thomas, Greer, Mathis, Leavell, and Miller. The going of Miss Masaki and Messrs. Horton and Young meant a great loss to the Olivet Church and the Baptist Book Store, but we rejoice that they are studying in the Louisville seminary and Miss Ruth Kurvata in New Orleans Baptist seminary. A number of students who have gone to the mainland colleges, a great host of faithful helpful service men who have left us, made us wonder just how we could carry on. Had it not been that we knew God would perfect that which concerneth the islands we would have become discouraged. How could so few do the work that so many several months of re-adjustments and had started? They couldn't! After the coming of the Harrisos, Ramsours, Misses Morrison, Josephine Harris, and Miller, and the fitting in of many local workers, many of whom are new Christians, we now look about us and exclaim, "What hath God Wrought!" We feel assured that the watchword of our Territorial W. M. U.—"The Pacific, a Highway for our God," will in

God's own time and way become true, and Hawaii will stand as a lighthouse to those who come and go to their work.

You will not forget that the work in Hawaii is still that of a baby in our Baptist mission family. A small preaching place and Sunday school in Wahiawa was all that Southern Baptists claimed an interest in prior to 1940.

Could you have looked in on the Olivet Baptist Church (Honolulu) Sunday School Teachers' meeting last night praises would have leaped from your heart as you saw the excellent attendance. Of the sixty-six teachers and officers in the Sunday School more than half of them are our own boys and girls, who have grown up during five years, and now "have come into the kingdom for such hundred and thirty-six pupils enroll a time as this" to help teach the five ed in the six departments (Beginner to Adult) of the church school. The superintendent said, "It is not the increase of numbers that we have but the inward growth of our young teachers that rejoices my heart."

Olivet does not major in Sunday School work alone, but the missionary spirit has expressed itself in the support of a missionary in South America, in the monthly offerings, and in gifts for the three seasons of prayer amounting to more than \$3600.00, in addition to gifts for relief, local street preaching, and a mission Sunday School.

The Woman's Missionary Society sponsors seven missionary organizations for young people. Through these organizations emphasis has been placed on the Bible as a missionary book, and stewardship as the privilege of every child of God.

In spite of the glamour of American clothes and homes, most of our work is among Oriental people, predominantly Japanese (though on Sunday, people of nearly every race assemble for worship). There are many nationalities in the Islands who do not speak English. We rejoice that Christian work is being done in six of our churches in the Japanese language. In Olivet there are about fifty men and women who come regularly to English and Bible classes. The result is that some are becoming Christians. The dunkard has become an ardent Bible student, the gambler says, "I never want to speak again." The Japanese-speaking department of the church has a membership of eighty-seven. The highlight of every week is the good attendance on the Wednesday prayer and Bible study service. Translation of literature is now being made so that we can organize a Japanese Baptist Adult Union in the near future.

Just last week the crowing glory of a well-rounded church was added when the Baptist Brotherhood was organized with an enthusiastic group at Olivet.

Since Olivet was the first Southern Baptist church in the city, she looks with thanksgiving upon the share she has had in helping to start work at Nuuanu Baptist Church three years ago. Now, the child is about as big as the mother, for it has a membership of about one hundred and eighty, and a Sunday School enrollment of more than one hundred sixty. This church,

### WEST JACKSON BAPTISTS GET LATEST CHURCH

The newest church in Jackson today is the West Jackson Baptist Church organized Wednesday night, November 27, with Dr. D. A. McCall, executive secretary of the State Baptist Convention Board, speaking at the organization session.

Rev. J. L. Sullivan, 2920 Macey street was called as pastor. Rev. Sullivan has been conducting services in this sec-

too, has five missionary organizations, B. T. U.'s, and a kindergarden. Upon the work in Maui, Olivet gave its blessing and financial help until recently when it has grown into a growing little church. All of us rejoice that on November 4th the University Ave. Mission at the Bible School becomes the University Ave. Baptist Church, with about one hundred in Sunday School, three missionary organizations and a mission Sunday School already started.

The Bible School is coming into its own with about forty students, only four of whom are full-time, but others are taking up to a total of one hundred hours in class work.

The music department of the school has been forced to turn away applicants. We rejoice to think that every Sunday morning the Baptist Radio Hour will have these consecrated voices to help broadcast the Gospel.

The dream that some day we should be able to do B. S. U. work with some of the 2900 students of the University of Hawaii is beginning to come true. Please pray for Miss Josephine Harris that she might be able to direct the splendid talent in the right direction.

The work in Wahiawa is progressing in every way. They have about 17 classes in week-day religious education work, reaching four schools and several hundred pupils. Their wide-awake Training Union of over one hundred is the largest in the Territory. This is the first of our churches to call and support her own pastor.

The work in the islands of Kauai, Maui, Molokai, and Hawaii encourages our hearts. Young people from all the islands met in a camp this summer. A large number of them concentrated their lives to Christian service at home and abroad. Some of them are even now studying in mainland Christian schools.

On Nov. 17th a church is being organized at Hilo-Hawaii.

The need of the islands is very great. Many are the children who have never been to Sunday School. There are thousands who have no Christian training!

One of our most urgent needs is a Christian high school. How can Baptist remain still and let others who "have a different gospel" teach our children other than of Him who is the Way, the Truth, the Life! If only Baptists gave as others do we should soon have a Christian high school.

The church building at Olivet are very temporary and inadequate—corrugated iron buildings of a welding school—converted by voluntary labors of church members into a house of God. Some day we shall be able to have a building that will honor Him.

We shall face the new year with greater determination to know Him and the power of His resurrection.

Very sincerely,

Mrs. C. K. Dozier

(Note: \$13,000 of the Lottie Moon offering is designated for Mission work in Hawaii).

### SUNDAY AND TRAINING UNION ATTENDANCE

December 1, 1946

	S.S.	B.T.U.
West Corinth	168	113
Louisville	407	141
Louisville, Branch S. S.	27	
Ellison Ridge, Winston		
County	138	139
Louin	72	35
Rocky Creek,		
George County	130	85
Pine Grove, Jones,		
County	70	54
Agricola	103	60
O'Tuckolofa, Yalobush		
County	66	
New Albany	575	217
West Laurel	409	110
Laurel, First	554	116
Jackson, First	1,116	334
Jackson, Calvary	1,300	329
Jackson, Calvary including		
Stone St. Mission	1,353	383
Van Winkle	289	138
Jackson, Griffith		
Memorial	500	290
Jackson, Northside	249	104
Jackson, Southside	129	67
Daniel	196	84
Newton	331	
Antioch, Warren		
County	53	57
Boyle	133	50
Pascagoula, First	561	124
Centreville	136	31
Crystal Springs	497	130
Natchez, West Side	127	60
County Line, Copiah		
County	81	20
Batesville	202	48
Bear Creek, Attala		
County	43	
Houlka, Chickasaw		
County	79	30
West Point	280	116
Liberty Hill, Panola		
County	60	32
Oak Grove, Calhoun		
County	72	
Brookhaven, First	637	136
Hattiesburg, Main		
Street	679	292
Providence, Forrest		
County	132	107
Wallerville	60	46
Center, Union		
County	119	44
Cross Roads, Webster		
County	66	
Providence, Tippah		
County	56	
Summit	152	103
Booneville	210	91
Pascagoula, Unity	69	57
November 24, 1946		
Providence, Forrest		
County	162	151
Antioch, Warren County	58	50
Louisville, Branch S. S.	33	
Meridian, Fifteenth		
Avenue	741	117
Chalybeate	74	49
Providence, Tippah		
County	55	
West Point	401	111
West Corinth	186	146

—BR—

—Miss Heien Bolt, Student Secretary at Blue Mountain College advises that seventy-one of the students now enrolled have dedicated their lives to definite Christian service.

Sabough Church has withdrawn from the Zion Association and has been accepted as a member of the Calhoun Association.

tion for several weeks previous.

Deacons elected were: Nolan M. McCoy, Joseph Ray, James L. Tullos, M. Sullivan, and Luther Ford. Mrs. Joseph Ray was chosen church clerk, and Mrs. Berteran Sullivan was chosen church treasurer.

Twenty-six charter names were received for membership, and the charter roll remained open through Sunday.



S.S. B.T.U.  
168 113  
407 141  
27

138 139  
72 35

130 85

70 54  
103 60

66

575 217

409 110

554 116

116 334

300 329

353 383

289 138

500 290

249 104

129 67

196 84

331

53 57

133 50

561 124

136 31

497 130

127 60

81 20

202 48

43

79 30

280 116

60 32

72

637 136

679 292

132 107

60 46

119 44

66

56

152 103

210 91

69 57

162 151

58 50

33

741 117

74 49

55

401 111

186 146

Secretary  
advises that  
is now en-  
ir lives to

withdrawn  
and has  
ber of the

vious.  
lan M. Mc-  
Tullos, M.  
Mrs. Jos-  
clerk, and  
was chosen

es were re-  
d the char-  
rough Sun-

# BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary - - Box 536, Jackson 105, Mississippi  
Associates: Joe Abrams, Louise Hill, Clarice Conner, Alene Johnson



## MISSISSIPPI BAPTIST TRAINING UNION FULL TIME WORKERS

Above is a group picture of the "quintet" who through the year has given themselves to the program of Training Union promotion in Mississippi. Reading from left to right (ladies) Alene Johnson, Office Secretary; Louise Hill, Young People's and Intermediate Leader; Clarice Conner, Junior and Story Hour Leader; (men) Auber J. Wilds, State Training Union Secretary; Joe Abrams, Adult and Associational Leader. A happier group you've never seen. Rejoicing that they have Jesus as their Savior, Jehovah God as their Father, and the Holy Spirit as their indwelling strength and guide. Rejoicing that they have been chosen as special vessels for use in the Master's work, and giving Him all praise for the wonderful year of fruitful endeavor. This group desires here to express to every pastor and to every other leader, who has in any way contributed to the work the department has promoted this year, their sincere thanks and abiding gratitude. May the Lord continue to lead and bless is our prayer.

## CLIMAXING 1946 DECEMBER 27TH

What could be a finer way to climax a great year, in which the Lord has richly blessed the efforts of his people, than gathering in a great mass meeting like we will have in Jackson December 27th when the State Training Union Convention will be held with First Baptist Church? This is an open meeting for everybody. The program will include all ages from the beginner story hour through the adult union. Children will tell Bible stories, children from the fifteen districts, those who won first place in the district, Juniors will give a Memory Work demonstration, all who were perfect in the District Conventions; Intermediate Sword Drill winners in the district conventions will compete for first place in the state, the winner here will represent the state in the Southwide Drill to be held in Ridgecrest next July, (if his "speed" is four seconds or less per call). Young people who won in the district conventions will compete for first place in the state. The winner will represent Mississippi at the Ridgecrest assembly in 1947, the girl having the highest score among the girls will be awarded a \$100 scholarship from Blue Mountain College, and the boy having the highest score among the boys will be awarded a \$100 scholarship from Mississippi College. Beside these, twenty personalities will have important places of service on the program as speakers or conference leaders. It's VACATION time, come and be with us. In addition to climaxing a fruitful year, we will launch the program for 1947. Our THEME for 1947 is THE BOOK OF BOOKS, and

this will be the theme for this convention.

## YOURS SHOULD BE A STANDARD UNION

The very first requisite to becoming a standard union is for the director to DESIRE it. We usually get what we desire, that is when we desire it with the whole heart. That is the way a director must desire his union to be a standard union. As long as you are satisfied with what you have, even if it is a GOOD UNION, you will never have anything better. When you really make up your mind that your union should be a standard union, then you will go to work to enlist the cooperation of the leaders and officers and together you will challenge the cooperation of all members and you are the same as arrived! Get a copy of the standard, study it carefully, map out your plans, and go to work. You will be surprised at how easy it really will be, and you will be encouraged to see the new interest that will be shown on the part of all the members. Copies of the standard are free. We have them for each individual union and also for the training union. Drop us a card and tell us your wants.

"Be like the watch: have an open face, busy hands, full of good works, pure gold, and well regulated."

"Washington and Lincoln were never too busy to go to Church."

Crystal Springs Baptist Church (Walthall County) has recently completed a new parsonage and gone to full-time service, calling Rev. C. O. Lindsey to pastor church. Since Brother Lindsey's arrival the church program has been excellerated and church fellowship has been greatly magnified. Sunday school attendance has been increased considerably. A wide awake "Training Union" for adult men has been organized, and definite plans to build a church community house has been launched.—Mrs. G. B. Bright, Church Reporter.

Dr. Walter D. Kallenbach, blind Baptist Evangelist, was killed last week when struck by a car near Waynesburg, Pa. The car in which he was riding had a flat tire. Although blind, he got out to help the driver repair the flat, and was struck on the highway.

The Southern Baptist Foundation, the Western Assembly Committee, and the Committee on Baptist History will meet in Nashville on December 10; special committees of the Executive Committee will meet on December 10; the Executive Committee will meet on December 11; and the Sunday School Board will meet on December 12.

First Baptist Church, Little Rock, Arkansas received 40 members, 19 for baptism, in the one week revival conducted by Dr. M. F. Swilley, Jr., Pastor of Second Ponce de Leon Baptist Church, Atlanta, Georgia. The meeting which was sponsored by the Board of Deacons attracted the largest crowds in the history of First Baptist Church.

Miss Doris Chessen, Sunday school secretary of New Hope Church, Oktibeha County, recently sent a nice list of new subscriptions.

## GOING PLACES

BY A. L. GOODRICH

### SHUBUTA COMES IN

When W. Harold Anderson went to Shubuta as pastor he made the EVERY FAMILY Plan of the Baptist Record one of his goals. The goal has been accomplished and Shubuta is now number 833 on the Baptist Record EF list.

Pastor Anderson is very enthusiastic about this progressive move upon the part of the Shubuta church and he says that he is glad to have been able to lead his people to see the value of having the Baptist Record in every home of his members.

Record readers in Clarke county are now listed as follows: Center Ridge 2, Crandall 1, ELAM 22, ENTERPRISE 73, HARMONY 34, KNIGHT'S VALLEY 18, PACHUTA 32, Pine Grove 11, PPLEASANT GROVE 17, PLEASANT HILL 39, QUITMAN 100, ROLLING CREEK 35, SHUTUBA 56, SOULENLOVIE 24, STONEWALL 146, Center Grove 1, UNION 59, DESOTA 36, OAK GROVE 17, BUCATUNNA 13, MONTROSE 45, MT. ZION 26, HEPZIBAH 15.

### BETHEL CHURCH IS NUMBER 831

Another addition to the EVERY FAMILY list of the Baptist Record is Bethel Church, Calhoun County. The list of 52 was sent in by Max L. Doolittle, long time Baptist Record booster. J. M. Holland is church treasurer.

Baptist Record readers in Calhoun County are now listed as follows: BETHEL 49, BETHANY 75, Big Creek 3, BRUCE 144, CALHOUN CITY 150, College Hill 2, DERMA 54, Gaston Springs 2, Macedonia 16, Meridian 12, Mt. Moriah 15, Oak Grove 10, OLD-TOWN 45, PITTSBORO 35, Pleasant Ridge 16, Pleasant Grove 8, CALVARY 17, NEW LIBERTY 30, ELLARD 25, DUNCAN HILL 30, SHILOH 39, Spring Hill 1, VARDAMAN 100, BANNER 21, CALHOUN CITY SECOND 63, Rocky Mount 1, Poplar Springs 12, Concord 1, Parker 1, Pilgrim's Rest 14, SABOUGLA 34.

### FIRST CHURCH, PHILADELPHIA

While the pastor, Dr. Walter L. Johnson was supplying elsewhere we again had the pleasure of preaching at Philadelphia. If there is a church anywhere that is in greater need of more Sunday school rooms than First Church, Philadelphia, we have not seen it. In addition to using all the usual Sunday school rooms, they have classes in the following places: On the pulpit, in the baptistry, kitchen, dressing rooms, and in the main auditorium. The only unused space that we noted was the front steps.

The building fund is steadily growing. This fund now amounts to \$50,912.

In addition to the 276 Baptist Records now going to First church, Philadelphia on the EVERY FAMILY Plan, Neshoba county has subscribers listed as follows: CROSS ROADS 27, Choctaw Indians 362, BLACK JACK 26, Bluff Springs 1, COLD-WATER 41, County Line 2, DIXON 25, EMMANUEL 18, Good Hope 1, HOPE 36, LINWOOD 17, McDonald 3, NESHODA 45, OAK GROVE 18, Pearl Valley 1, Antioch 1, SARDIS 29, Oco-bla 13, New Hope 12, SPRING CREEK 25, NEW HARMONY 27, Deemer 7, LAUREL HILL 23, HIGH HILL 28,

### MRS E. F. JAMES PASSES

Funeral services for Mrs. E. F. James, 73, of Montrose, who died at her home November 11, were held at the Montrose Baptist Church of which she was a life long member.

Rev. J. Wills of Newton officiated, with interment following in the Montrose cemetery.

A native of Jasper County, Mrs. James was a daughter of the former G. W. Ainsworth. She resided in Jasper County all of her life. She served as president of the Woman's Missionary Society and in other church and civic organizations, being one of the organizers of the Society.

She is survived by her husband, five daughters, and three sons, Mrs. A. L. Taylor, Duck Hill; A. W. James, Drew; Mrs. W. O. Freeman and Mrs. J. Bryant Horne, Jackson; Mrs. C. C. Kennedy, Opelousas, La.; Mrs. James Farnett, Lucedale; Thomas James, Natchez, and Howard James, Jackson, and ten grandchildren.

She is also survived by one sister, Mrs. J. F. Ford, Sr., Newton, and three Brothers, Felix Ainsworth, Louin; George Ainsworth, Bay Springs, and Valrie Ainsworth, Moss point.

Active pallbearers were nephews: Talmage Grantham and Fred Grantham, Stringer; J. F. Ford, Jr., Newton; Charles Valrie James and Berniece James, Montrose, and Thurman Ainsworth, Bay Springs.

—BR—

Brown University, first Baptist college in the United States, has received a gift of \$50,000 from Charles Evans Hughes, retired Chief Justice of the United States. Mr. Hughes was graduated from Brown in 1931.

BETHSAIDA 20, MT. CARMEL 13, Center Hill 10.

### ENON CHURCH, CLAY COUNTY IS NUMBER 832

Enon Church, in Clay County, has joined the growing list of churches which have adopted the EVERY FAMILY Plan.

Pastor G. C. Sansing recently sent us the Every Family list and wrote that although the church has a large membership, like most rural churches, it has a small resident membership. The list included all the resident families.

Baptist Record readers in Clay County are now listed as follows: ENON 16, CEDAR BLUFF 17, PHEBA 30, West End 25, WEST POINT FIRST 152, Hebron 3, NEW MONTPELIER 22, Pine Bluff 5.

### SMITH IS A QUICK WORKER RECORD ADOPTED 2ND TRIP

Pastor Took Three Minutes Church Took Only One Minute

"What thou doest do quickly" applies to Rev. G. W. Smith, Pelehatchie pastor. He was recently called as pastor of Rehabeth church in Rankin county. He serves them in the afternoon. On his second trip as pastor he presented the Baptist Record EVERY FAMILY plan. And the church adopted it. But let Pastor Smith tell about it: "On my second trip as pastor at Rehabeth church I took three minutes to present the Every Family Plan of the Baptist Record. The church took less than one minute to adopt the plan. That is all it takes, just give them a chance and they will do the rest."

"I want my people to have the Baptist Record because it keeps them well informed about ALL our work all around the world."





## BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary  
Box 530 - - Phone 2-1600 - - Jackson  
DAUNIE JEAN SMITH, Office Secretary

### ANNUAL REPORT OF THE DEPARTMENT OF B.S.U. (REVISED)

There are in Mississippi over thirty institutions of higher learning with an approximate total enrollment of 17,000 students. At least seven thousand of these are Baptists. It is with this group that the B.S.U. is primarily concerned.

There are, at this writing, twenty-four B.S.U.'s in Mississippi. Twelve of our colleges have part or full-time B.S.U. secretaries as follows: Blue Mountain, Helen Bolt; Delta State Teachers College, Riley Munday; Mississippi College, Orba Lee Malone; Mississippi Southern College, C. S. Moulder; Mississippi State College, G. Ben Seitz; M.S.C.W., Margaret McClellan; University of Mississippi, Marian Leavell; Clarke Memorial College, Louie Farmer, Jr.; East Central Junior College, Jean Parker; Jones Junior College, Mary Tom Berry; Pearl River Junior College, Mrs. Edgar Glover, and Sunflower Junior College, Carla Allbritton.

The State B.S.U. Executive Council is composed of the following students: Franklin E. Moak, University of Mississippi, president; Sam Cochran, Mississippi College, first vice-president; Betty Gail Clark, M.S.C.W., second vice-president; Henry Carter, Mississippi College, third vice-president; Virginia Melvin, University of Mississippi, secretary; Rosa Wyse Ford, Belhaven College, treasurer; Merle Lewis Walker, Delta State Teachers College, extension chairman; Ramona McLemore, Mississippi Southern College, reporter; Gerry Williams, M.S.C.W., talent chairman; Eric Norman, State College, magazine representative, and Julia Calvin, Blue Mountain College, Ridgecrest representative. Rev. W. A. Hogan, of Decatur, is the pastor-advisor of the group.

Believing that the program of the B.S.U. is of God, believing that we secretaries are leading and influencing for God those who will comprise the majority of our future leaders, and believing that the key of making our work most effective on each campus is in the employment of a local full-time B.S.U. secretary, we of the Mississippi B.S.U. have as one of our primary objectives the placing of such a worker on every campus and in every city where one is needed. We now have 12 secretaries. We believe we need 15 more in Mississippi.

Another of our objectives is to encourage and to help in every feasible way our Negro Baptist college students to organize in a manner similar to the B.S.U. Our two main emphases are: Enlistment and Evangelism. We endeavor to enlist Baptist students in the work of the college church, and we attempt to win lost college students to Christ.

Under the excellent leadership of then Acting State Secretary Riley Munday, and State President Dorothy Lee Jefferson, of Blue Mountain, the annual state B.S.U. convention was held at Hattiesburg in October of last year with a total registration of 373. Many more than this number were in attendance.

In March of this year, Brother Riley Munday became B.S.U. secretary

for Delta State Teachers College, Cleveland. On March 19, your present state secretary began his work. Since that date he has visited practically every campus in the state, many of them several times, travelling many thousands of miles in the process.

The state B.S.U. Spring Retreat was held at East Central Junior College, Decatur, April 26-27, 1946, with 145 students and student leaders representing twenty colleges attending.

Over 150 Mississippians attended the Student Retreat at Ridgecrest in June, about twenty of whom volunteered for full-time Christian work.

The Mississippi B.S.U. raised \$170.62 of a total of \$2,000 to furnish the B.S.U. Room at the University of Shanghai.

During the past summer, about fifteen Youth Revivals effected the salvation of many. Many other students worked under the Sunday School Training Union, W.M.U. and Music Departments during the summer months.

Thirty-five people attended the first Statewide Pre-School Retreat, held at Allison's Wells August 23-24, 1946. State and local plans for the impending school year were discussed and delightful fellowship was enjoyed.

Total registration at the 1946 B.S.U. Convention at the First Baptist Church, Jackson, Oct. 18-20, was 563.

At this writing, we need to organize about ten new B.S.U.'s in colleges which do not have one. A surprising number of lost students are on our Mississippi campuses. We have a great and challenging task before us. Join us in praying that we may meet it and accomplish it in the limitless strength and wisdom of our God!

—CHARLES W. HORNER, State Secretary.

—BR—

### Resolutions Adopted By Wiggins Baptist Church

Whereas, on Sunday, September 15, our pastor, Rev. N. J. Lee resigned the pastorate of Wiggins Baptist Church, effective January first and,

Whereas, he has faithfully served the church as its pastor for the past 14 years and has proved himself to be a sincere, consecrated Christian and a true servant of our Lord, and leaves the church in a well-balanced condition financially, with a beautiful new debt-free church building, all of which developed during his ministry,

That he will be long remembered in the hearts of many, not only by members of this church, but by others to whom he has been a spiritual benefactor through the years,

Therefore, be it resolved: that we the members of Wiggins Baptist Church extend to him our sincere appreciation for these achievements,

And highly commend him for his untiring efforts in our behalf,

That we heartily recommend him to whatever field of endeavor that he may hereafter pursue;

Be it further resolved that a copy of these resolutions be given to Brother Lee, a copy filed with the church clerk and copies to the Baptist Record and the Wiggins Enterprise for publication.

H. V. Redfield  
PePter Lott  
E. L. Colter  
C. H. Isaacson  
Committee

### MEETING OF THE EVANGELISTIC AND STEWARDSHIP COMMITTEE November 11, 1946

1. A special meeting of the Committee on Stewardship and Evangelism met in the office of the Executive Secretary with the following brethren present: W. L. Johnson, H. A. Scott, J. I. Hill, Charles Treadway, R. A. Morris, M. F. Rayburn, J. I. Berryhill, R. E. Gardner, J. D. Davis, Webb Brame, George H. Gay, D. L. Sturgis, W. L. Meadows, E. S. Flynt, E. N. Sibley, David Cranford, E. D. Hurst, and Joel Moore.

2. W. L. Johnson was elected to serve as president of the meeting, and George H. Gay was chosen to serve as secretary.

3. Chairman Johnson asked Executive Secretary McCall to state the purpose of the meeting, and to lead out in the discussion of the recommendations of the Stewardship Committee. The recommendations were adopted as read.

4. A. L. Goodrich presented the matter of a Simultaneous Campaign of Visitation Evangelism. After much discussion, a motion by R. A. Morris and seconded by B. N. Sibley that the plan be commended to the Convention Board in its session that afternoon for its study and recommendation to the coming convention.

5. Secretary McCall read the report of the Evangelistic Committee, and it was adopted.

6. A motion prevailed asking the committee to recommend that the Convention project a further campaign for 100,000 tithers in Mississippi, pursuant to the campaign launched at the 1946 meeting of the Southern Baptist Convention for one million tithers.

7. A motion was passed that the committee request the Convention Board to consider the matter of setting a goal for a greater support of the denominational work, and that a major emphasis be placed on the Co-operative Program.

No further business being offered, the meeting was adjourned.

Walter L. Johnson, Chairman  
George H. Gay, Secretary

### MINUTES OF COMMITTEE ON STEWARDSHIP AND EVANGELISM NOVEMBER 25, 1946

1. The Committee on Stewardship and Evangelism met in the office of the Executive Secretary. The following men were present: President, Walter L. Johnson, George H. Gay, John Ira Hill, W. L. Meadows, Webb Brame, R. A. Morris, S. E. Sumrall, W. L. Compere, David Cranford, E. S. Flynt, R. E. Gardner, C. B. Bowen, M. F. Rayburn, Charles Treadway, J. L. Moore, and Executive Secretary McCall.

2. Webb Brame led in the opening prayer.

3. The secretary read the recommendations from the Convention, and the matter of the Statewide Simultaneous Campaign of Visitation Evangelism. The following recommendations were made:

1. That preaching especially emphasizing soul winning and evangelism be begun in January, and that full publicity be given during December and January, emphasizing prayer and preparation.

2. That organizations be set up in all associations by the general director, D. A. McCall, in cooperation with the Moderators and Clerks.

3. That the time for the census, chosen by the group, was February 1, or as soon thereafter as possible.

4. That cards for the campaign be provided by the state and sent to the county director upon request and indication of number of each needed.

5. That the Evangelistic Conference to be held in Hattiesburg, February 25-28, be turned to fit in with and to promote the objectives of the campaign.

6. That every church conduct a study course, a period of training of workers, to be held in March; and that it be done, so far as possible, on an association-wide basis, and that March be designated as Training Enlistment month.

7. That the secretary be requested to set forth, for the brethren, the objectives of this campaign.

8. That a meeting be held in Jackson for all county leaders in January, and that the Convention Board be asked to provide \$2,000 to defray the cost of this meeting and other expenses of this campaign.

9. That the Evangelistic Conference, February 25-28, be held in Hattiesburg.

4. In the discussion of the Stewardship Campaign, and especially the goal of 100,000 tithers set by the State Convention, the Committee agreed that pursuant to this goal associational goals of "1-3 of each church's members tithing" would be applicable.

5. A motion was made to adjourn and prayer was led by Secretary McCall.

**REVELATION AND REASON (\$4.50)** by Dr. Emil Brunner and published by the Westminster Press, Witherspoon Building, Philadelphia 7, Pa., is a book of 496 pages that is worth the price. Dr. Brunner is a teacher of theology in the University of Zurich, Switzerland and one of the clearest and most constructive thinkers of our day. The book is not light reading but even though we may not agree with every sentence, it is reading that will help us and also make us think. The word "Revelation" in the title does not refer to the book of Revelation.

In this book, Dr. Brunner sets the claim of the Christian Church to the truth over against the widespread intellectual relativism of contemporary culture. He seeks to show that both

Catholic and secular thought misunderstand the relations between reason and revelation because revelation is always subordinated to reason. Brunner reverses the position. He goes back to the Bible and the Reformers and maintains that when reason is subordinated to revelation the preaching of the Gospel is at once true to itself and intelligible. Here is a forceful and thorough volume which helps both believers and unbelievers to understand themselves. Order from the publisher or from the Baptist Book Store.

—BR—

Rev. Dewey E. Williams, pastor of Holly Springs Church, Marion County, recently sent in a list of new subscriptions for the Record.



d Evangelism  
ing brethren  
y, R. A. Mor-  
Webb Brame,  
Sibley, David

meeting, and

tate the pur-  
recommenda-  
re adopted as

Campaign of  
A. Morris and  
e Convention  
dation to the

mmittee, and

that the Con-  
ppi, pursuant  
Baptist Con-

vention Board  
f the denom-  
Co-operative

ned.

rman

y

NGELISM

he office of  
ident, Walter  
bb Brame, R.  
Flynt, R. E.  
Moore, and

ion, and the  
Evangelism.

d evangelism  
ng December

eral director,

s February 1,

d sent to the  
each needed.  
arg, February  
s of the cam-

ning of work-  
ossible, on an  
Training En-

brethren, the

s in January,  
to defray the

d in Hatties-

ally the goal  
e agreed that  
ch's members

y McCall.

thought mis-  
ions between  
because rev-

inated to rea-

and the Re-

s that when  
to revelation

Gospel is at  
d intelligible.

thorough vol-  
believers and  
nd themselves.

isher or from

ams, pastor of  
Marion County,  
of new sub-

d.



## Brotherhood Department

J. H. Street, Secretary

### TIPPAH REPORTS NEW BROTHERHOOD

Providence Church, Tippah County, Rev. James E. Bailey, Jr., pastor, reports a new Brotherhood. W. J. Horton, Tiplersville, is president. Vice-presidents are: Garnett Hopper, Leon Mathis, and Delbert Horton. The secretary is Everett Skinner. They will meet weekly on Thursday nights, and they will use the Journal.

#### DISTRICT OFFICERS

We are preparing to place much larger responsibilities on our district officers for such matters as organizing new Brotherhoods and promoting associational Brotherhood work. Cuttout and file the following list of district workers. You will be needing it all along.

##### District One

President, Henry Edmonds, P. O. Box 481, Jackson; vice-president, D. A. Spence, Canton; secretary-treasurer, Will T. Head, Terry; pastors' advisory committee, O. B. Beverly, Flora; Thurman Booth, Terry; and W. L. Compere, Jackson.

##### District Two

President, J. Wesley Miller, Rolling Fork; vice-president, John D. Davis, 1705 Main, Greenville; secretary-treasurer, Rev. Dan Morton, Catchings; pastors' advisory committee, E. D. Elliott, 1605 Washington, Greenville; Chester Quarles, Leland; and Van Hardin, Rolling Fork.

##### District Three

President, N. R. Paschal, Grenada; vice-president, J. A. Barnett, Oakland; secretary-treasurer, L. R. White, Batesville; pastors' advisory committee, H. H. Aultman, Holly Springs, G. E. Wiley, Grenada; and W. C. Howard, Water Valley.

##### District Four

President, Dr. J. E. R. Saunders, Okolona; vice-president, Rey. Gordon Sansing, Booneville; secretary-treasurer, Rev. Clarence G. Palmer, Fulton; pastors' advisory committee, George Gay, Ripley; J. B. Ray, Corinth; and C. W. Thompson, Aberdeen.

##### District Five

President, John K. Wilson, West Point; vice-president, Dr. Gray Miley, Starkville; secretary-treasurer, Bob Leshe, Columbus; pastors' advisory committee, J. D. Franks, Columbus; J. L. Boyd, Shuqualak; and J. D. Ray, Starkville.

##### District Six

President, Lyle V. Corey, 310 Lamar Building, Meridian; vice-president, W. Z. Huggins, Quitman; secretary-treasurer, C. D. Shields, Threefoot Building, Meridian; pastors' advisory committee, Rev. A. E. Mason, Meridian; Rev. W. L. Meadows, Quitman; Rev. J. L. Morgan, Toomsaba.

##### District Seven

President, Wm. Horace Headrick, 901 South Magnolia, Laurel; vice-president, O. H. Longcoy, 140 White Avenue, Biloxi; secretary-treasurer, Lonnie Meador, Laurel; pastors' advisory committee, L. E. Green, Pascagoula; W. W. Allred, Laurel, Rt. 4; Fred Moseley, Lucedale.

##### District Eight

President, C. D. Beecher, 1122 La-Branch, McComb; vice-president, D. H. Price, Prentiss; secretary-treasurer, Joe McCollough, 133 N. Chestnut St., McComb; pastors' advisory committee, R. R. Jones, McComb; Zeno Wells, Rt. 2, Box 89-B, McComb; and James W. Crumpton, Natchez.

### GEORGE MEN ELECT PRESIDENT

Rev. G. L. Taylor, Agricola, retiring president of the George County associational Brotherhood, reports that Ford Welford, a member of the Rocky Creek Church, has been elected president for the coming year. By the end of 1947 we confidently expect to have twenty-five associations organized for Brotherhood work.

#### FOXWORTH IS ORGANIZING

Although we do not yet have a list of the officers, we are glad to pass on the news that Foxworth, Rev. E. L. Howell, pastor, has organized a new Brotherhood. We will report more fully as soon as information reaches us.

### DISTRICT OFFICERS AND STATE COMMITTEE MEET

A meeting of the district officers (whose names are listed above) and the state Brotherhood Executive Committee was held in the Brotherhood Department office on December 3. Actions of this group will be reported next week.

#### State Committee

The Executive Committee of the Brotherhood of the South, named by the recent Mississippi Baptist Convention is composed of the following: Harry Smallwood, Laurel; Tom Brand, Rolling Fork; Kern Pratt, Greenville; Herman Dean, Canton; Melvin Roberts, Jackson; S. C. Wallace, Ellisville; Rev. Fred Bookter, McComb; L. U. Amason, Jackson; and Medford Leake, Tupelo. The function of this committee is to counsel with the state Brotherhood Department and the state and district Brotherhood officers, and to make such recommendations as are deemed advisable to the Brotherhood leaders or to the Mississippi Baptist Convention concerning Brotherhood work.

—BR—

### HOSPITALS FOR INCURABLES PLANNED

The Mississippi Hospital for Incurables was incorporated in Jackson, October 14, 1946. The hospital will be a non-profit, non - denominational, non - political movement for the purpose of providing hospital care for a group of Mississippi people who have been woefully neglected.

Through individuals, groups, the state and the federal government hospital care has been, and now is provided for all classes, without respect of age, creed or race; for all diseases, EXCEPT INCURABLES.

That child, man or woman who is declared incurable, though not responsible for their condition is abandoned to their fate—helpless, deserted, forsaken, banished in desolation and despair; hopelessly shut out with incurable diseases that will land them beyond the sun-set with no hope of hospital care and seemingly without friends. THIS OUGHT NOT SO TO BE.

We have asked, and obtained from the Eleemosynary Board of the State, permission to use the unused part of Mattie-Heskey hospital at Meridian and an entire hospital at McLain. We are hoping that sufficient funds will be raised so that ALL the charity hospitals of the State, which are to be abandoned some two years hence, will be converted into hospitals for the incurables. Thus, we can bring comfort and sunshine to the incurables and also relief and help to their loved

## Convention And Board Approve

The recommendations of the Stewardship Committee were presented and adopted as follows:

First, we are deeply grateful that Mississippi Baptists in their giving to Missions and other church causes have gone beyond the rise in national income to the extent of 300%.

Second, we are sobered by the knowledge of that fact that as yet, Mississippi Baptists have only given to all causes of Christ about 25% to 35% of their tithe, to say nothing of offerings.

Third, we would strongly urge upon all splendid pastors and other church leaders that the people of Christ be challenged to bring their tithes and offerings into the storehouse of the Lord.

Fourth, in promoting Christian stewardship of substance, we would remind our people that a prevailing warm evangelistic spirit is always helpful, that the testimonies of the Bible is consistent in the matter of tithes and offerings, that good literature, Schools of Mission, study courses, sermons, Vacation Bible Schools, and Stewardship Institutes are all very helpful.

Fifth, we would call to the attention of the people the four Stewardship Conferences to be held March 18-21 and urge a large attendance.

Sixth, we would urge each church to give real emphasis to channeling contributions for all mission causes through the Co-operative Program. We recognize that more nearly the ideal distribution of funds is 50-50 for the church and the state. We call attention to the fact that the state division may more properly reach that ideal as more churches reach that ideal. We recognize the right of the individual and the church to designate funds.

We would call to the attention of the people convention recommendations from time to time that all offerings of any size and for every need for causes beyond the local church be forwarded through the Convention Board office, Jackson, Mississippi, that the churches of Christ may get the testimony of Christ from such gifts.

We recommend that a goal of one hundred thousand tithers be set for our people during 1947. This goal will bring Mississippi up to her sister states in the Southern Baptist Convention in answer to the call for one million tithers through the campaign launched at the Southern Baptist Convention in Miami in 1946.

The Committee on Evangelism presented its report and secured its adoption as it appears below.

#### Committee on Evangelism

First, we recommend that our Mississippi Baptist pastors and workers attend in large numbers our Mississippi Baptist Evangelistic Conference to be held the last four days of February, 1947.

Second, we prayerfully recommend that all our Mississippi Baptist churches plan for the strongest possible soul-winning effort throughout 1947. This would include one or more church revivals, association-wide revivals, city-wide revivals, student group and other group revivals, revivals in churchless areas, etc.

Third, we call to the attention of the people the importance of the evangelistic emphasis in schools of missions, Vacation Bible Schools, departments of church organization, and so forth.

Fourth, we would remind our people that since many individuals have been won to Christ through the reading of good literature, that evangelistic tracts, copies of the New Testament, and copies of the Gospels be generously distributed.

Fifth, since multitudes have been prepared for soul winning in part through study courses, we would encourage the holding of such classes.

Sixth, we would urge that Christian members of families exercise the privilege of winning other family members, that Christian neighbors will win neighbors, and so forth.

Seventh, we recommend that a continued strong support be given associational missions.

We recommend that general support and encouragement be given again to the five associational 'beyond the church' State Mission revivals.

Eighth, we particularly call upon all State Mission supported pastors and all our denominational workers and leaders in institutions, board committee, and agencies, to lead the people in a personal practice of soul winning.

Ninth, we encourage the churches to do extension work through their own congregations among people in nearby areas, with a view to establishing a mission, or church organization and building.

Tenth, we recommend that a Statewide Campaign of Visitation Evangelism be conducted, enlisting our church membership in visiting for the church and for soul winning. A week in February for study courses and census, a week in March of preparation and organization, and a week of intensive Visitation Evangelization in April of 1947.

\* This last recommendation was referred to the convention with no recommendation from the board. The Convention approved it and asked the Executive Secretary to lead in formulating the plans.

ones.

This is a gigantic undertaking, but with God, it can be done. God laid down a definite program for this specific work in Deut. 14:22, through 15:11. IF ALL THE CHURCHES IN MISSISSIPPI, OF ALL DENOMINATIONS WOULD HEED GOD'S ORDERS THIS WORK WOULD BE DONE IN twelve months. Incurables could be happily housed and cared for.

TWO THINGS WANTED. (1) An open door to present this program; (2) A working force.—N. R. Stone, President, 3746 Northview Dr., Jackson, 32, Miss. Telephone 2-2295.

#### The Associational letter of Bowmar

Avenue Church, Vicksburg, contained the following facts of interest: Four young men from the church have entered the ministry. Three of these are in college and the other is pastor of Wayside Church, Warren County, a full-time church. There have been 112 additions, 36 by baptism and a net gain in membership of 71. Total receipts for all causes amounted to \$27,800. One new church has been organized and five missions are carried on weekly. Rev. Homer W. Roberson is pastor of Bowmar Avenue and Miss Merle Ford is educational director.



## DOROTHY PAGE

## CHAPTER VIII

## Wronging the Little Ones

"Doctor Vincent," said Dorothy on her return to the room, "you were saying that the baptism of an infant is always preceded by faith. How can that be? Can an infant exercise

## Since the Election Is Over

The November election cleared up many issues. It is now a matter of record that our people believe in America and in the traditional American way. They want the state to remain servant and not become master. They want the democratic process, constitutional government and the dignity of individual citizens perpetuated. They don't want foreign ideologies. They want government by law—not by men nor bureaus nor decrees. They want capital "F" Freedom preserved and expanded.

Spiritual Mobilization expects a great number of recruits—ministers who had not faced the issue of the seriousness of recent trends but who, since the election, are more realistic about what has been happening to capital "F" Freedom in America. We shall commend and criticize the Republicans as we did the Democrats—always at the level of principles and never on a basis of partisanship. Our single interest continues to be capital "F" Freedom. Concerning Freedom the election gave new hope but we must not take its future for granted.

It is time to speak plainly about Communism. A new book, "Blueprint for World Conquest" published by Human Evans, Inc., has recently appeared and should be read. I was impressed by a recent pamphlet on "Communist Infiltration in America" and sent a copy to many who will be reading this column. I am perfectly sure a lot of preachers have been unknowing fellow-travelers and have been used by Communists. I recently preached a plain-spoken sermon "Consider Communism Calmly" in my own First Congregational Church of Los Angeles pulpit and will be glad to send a copy to any who make request. Let the clergy of America take leadership in stamping out this anti-God menace which has been entertained in high and supposedly respectable places.

Comments and suggestions are respectfully requested and will be appreciated. May we send you tracts and bulletins? Are you ready to make common cause with us? May our traveling representative in your area call on you? Clip and mail coupon below today.

James W. Fifield, Jr., Director

## SPIRITUAL MOBILIZATION

(Since 1934)

Los Angeles Chicago New York

## Advisory Committee

Chairman, Donald J. Cowling, President, Carleton College 1909-1945; Roger W. Babson, Statistician; William F. Braasch, Board of Trustees, American Medical Association; Upton Close, Author, Commentator; Ely Culbertson, Author, Lecturer; Cary Eggleston, Physician; DeWitt Emery, Founder National Small Business Men's Association; James W. Fifield, Jr., Founder and Director Spiritual Mobilization, Minister First Congregational Church of Los Angeles; Edgar J. Goodspeed, Bible Scholar, Author; Theodore Graebner, Professor Theology, Author; Alfred P. Haake, Economist, Lecturer; Albert W. Hawkes, United States Senator; Sam Higginbottom, Missionary; Rupert Hughes, Author; Rufus B. von Kleinsmid, Chancellor University of Southern California; Robert A. Millikan, President California Institute of Technology; Felix Morley, Author, Editor; Alfred Noyes, Author; Norman Vincent Peale, Clergyman; Leonard E. Read, President University of California; John T. Tigert, President University of Florida; Ray Lyman Wilbur, Chancellor Leland Stanford University.

## SPIRITUAL MOBILIZATION

Title Guarantee Bldg., Dept. JL-12, Los Angeles 13, Calif.

I am a minister and in sympathy with your Crusade for Spiritual Freedom. Place me on your representative list to receive your publications.

NAME \_\_\_\_\_

CHURCH \_\_\_\_\_

STREET \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

(If you are not a clergyman, clip and send this column to your minister).

faith?"

"Not the infant, but the father or mother."

"Oh, you mean it is the parent that has faith! And do you baptize an infant because the parent has faith?"

"Yes. Either the parent or the god-parent must have faith."

"The god-parent!" exclaimed Dorothy in a puzzled tone. "What is a god-parent?"

"If the child has not a parent, then some Christian man or woman believes for the child and is thus called its god-father or god-mother."

"And so the infant, in order to have baptism, must have some person to believe for it?"

"Yes, my daughter, you catch the idea exactly."

"I thought you said just now that infants ought to be baptized because of their heavenly nature, and now you say they cannot be baptized unless they can get some Christian man or woman to believe for them."

The Doctor for a moment was startled as he saw where his arguments had brought him. He saw in a flash that both of the statements could not be true.

"Doctor, which fact must I accept?" she asked. "Must we baptize infants because of what they are in themselves with their heavenly natures, or must we baptize only those infants who can come and have somebody believe for them?"

"I see your point, and it has a show of logic in it."

"Oh, Doctor," she said, almost impatiently, "why do you say a show of logic? Can both of these positions be true? If the child's nature entitles it to baptism, then all children are entitled to baptism; but if it is the faith of some parent or some god-parent that entitles the child to baptism, then it is only a certain class of infants that can be baptized and the baptism is put on the basis of the faith of another."

"That sounds a little strange to me," said the father. "I did not know that one person could be religious for another. I thought that every tub had to stand on its own bottom in religion. This thing of one person believing for another person so that the other person, especially a little infant, is entitled to baptism—well, that sounds very new and strange. How can the parent make the child fit for baptism? Do you mean to tell me that if I had a little infant and I should believe in Christianity that that would be a reason why not only I should be baptized, but my little infant also?"

"Is it thought, Doctor," asked Dorothy, "that the baptism does the infant any good?"

"Oh, no," said the Doctor, "the baptism has no power in itself."

"I think the baptism does the infant a wrong," said Dorothy. "Baptism is a religious ceremony which everyone ought to obey of his own will and accord. In the Bible it comes after believing and is a sign of what has taken place in the person's heart. Now, when you baptize an infant you force on him a religious ceremony. Suppose he grows up and is converted and desires to obey Christ in baptism and then learns that baptism was forced on him in infancy. Instead of believing and then being baptized he is first baptized and then many years afterwards he believes."

"And suppose, Doctor," said the father, "he never believes; then what have you got? You have a person walking around baptized who ought never to have been baptized, though

he is not to be blamed for it. If the baptism does no good, why do you baptize him? Why not follow the regular course and get him first to believe and then to be baptized?"

"I have an idea," said the brother, "that infant baptism started with parents with dying infants who they thought would be lost if they were not baptized."

"Oh, never," said the Doctor.

"Well, I remember in a house where I was boarding while at college that a mother thought her little infant was about to die and she sent off immediately for the preacher to baptize her child, for she said she was afraid it would be lost if it died without baptism. Now, if that mother had that idea about baptism, why may not many others have the same idea about baptism?"

"Since I come to think of it," admitted the Doctor, "I myself have had quite a number of excited mothers to ask me to baptize their sick infants because they were afraid for them to die without baptism; but they are the exceptions and of course their fears were entirely groundless. This is a Catholic doctrine. The Catholics teach that baptism saves the infant, but we teach no such doctrine."

"But is it not natural for the mother to get such an idea about baptism?" asked Dorothy. "They come to think that it keeps the child from being lost and the child, as it grows up, would get the idea from the mother that it was saved because of its baptism in infancy. If the mother thought the baptism saved her child, why would she not be apt to tell this to the child, and how awful it would be for a child when grown to think that it was saved when actually it was lost. Doctor Vincent, this doctrine seems to me to be a frightful one. It looks as if it might do a world of harm, and I cannot see where it does a particle of good; and besides, it is so different from that principle which father said just now was one of the characteristics of religion, and that is that religion must be a personal matter. Each soul must be accountable to God, and it is what I do and

not what somebody else does for me for which I shall be held responsible."

"My daughter," said the Doctor, "I have let the discussion run along for awhile in this fashion without mentioning the main feature and benefit of infant baptism. It is a dedicatory ceremony. The parent brings the child and offers or dedicates it in baptism to God; and not only that, never forget that the baptism does not stop with that."

"With what?" asked Dorothy.

"With the sprinkling of the water."

"You say the baptism does not stop with the sprinkling of the water? What else, then, Doctor, is added?"

"Why, the parent not only dedicates the child to God, but solemnly promises to watch over the child and to seek to train it up in the nurture and admonition of the Lord."

"Ought not every parent to do that?" asked Dorothy.

"Exactly; that is what I am contending for, that every parent — I mean every believing parent; we could

(Continued on Page Eleven)



### BE A NURSE and enjoy Lifelong Economic Independence

Few occupations offer the opportunity for service to humanity that the educated, registered nurse enjoys. In home and hospital, industrial institutions, insurance companies, public health services, etc., the demand for trained nurses is greater than the supply.

#### OUR NEXT CLASS

will be admitted in January. Application for admittance should be made now.

#### SOUTHERN BAPTIST HOSPITAL

LOUIS J. BRISTOW, Superintendent  
New Orleans 15, Louisiana

For Christmas Giving

the Book  
the World Loves Best

It's the AUTHORIZED King James Version

THE National BIBLE PRESS

Publishers of Quality Bibles Since 1863 At Your Bookstore



## Sunday School Department

E. C. WILLIAMS, Secretary      W. R. ROBERTS, Associate  
MISS CAROLYN MADISON, Elementary Secretary

### LEFLORE HAS BANQUET

Leflore association had a Sunday school training banquet in the First Baptist church of Greenwood on Tuesday night, November 19.

Mr. Sam A. Thompson, the associational Sunday school superintendent, presided and a splendid program of fellowship and fun, an excellent meal and special emphasis on some vital matters pertaining to their work, were the order of the evening.

The association certainly made excellent progress during the year just closed over the preceding one. During the previous year a total of 108 Sunday school training awards were issued to four churches. During last year a total of 213 awards were issued to nine churches. Every church in the association was represented at the banquet except one.

The goal for this year is a 100% increase in these awards over last year.

Heartly congratulations to superintendent Thompson and his fine associates in their county work!

### Neshoba Also Has Banquet

On Thursday night, November 21, in the First Baptist Church of Philadelphia, the Neshoba association held its second Sunday school training banquet. Last year was the first time, and probably the first one ever held in the state.

Associational Missionary, Rev. Kenneth G. Hall, was the guiding hand behind all of this in so far as general leadership was concerned. Many committees functioned in a fine way in carrying out various parts of the program and schedule.

Neshoba has also made a splendid gain during the year just closed over the preceding one in Sunday school training awards, as shown by the fact that twelve churches received a total of 164 awards the previous year, and twenty-four churches a total of 644 awards last year. This is a 100% increase in the number of churches receiving awards and an excellent increase in awards.

It so happens that the Philadelphia First Church led the state last year in the number of these awards with 250.

Congratulations to Brother Hall and all his able helpers in this important work!

### Leake Has Banquet Too

On Friday evening, November 29, in the Carthage Baptist Church, Leake association held a Sunday school training banquet. The attendance was good, the spirit fine, and the program excellent.

Mr. M. D. Reagan is the associational Sunday school superintendent and has led in a great way in the promotion of better trained workers in his own church and the association. The success of his leadership is proven in the fact that during the year October 1, 1944, to October 1, 1945, five churches received a total of 128 awards. During the year that closed September 30, 1946, twelve churches received a total of 181 awards.

Our sincere congratulations also to Brother Reagan and his able helpers in the great work of training officers and teachers for greater work!

### Watch These Trends

We sight the above cases as illustrations of what an association can do in the matter of providing a train-

ing program for its people. No more important task can associational leaders give themselves to than the matter of training workers. All of us want better Sunday schools but we will never have them without better workers, and the way to get better workers is to train them so they can do better work.

Every church should have at least one Sunday school training course each year. Many churches should have more than one—as many do already.

We trust that in this new year school and associational superintendents and leaders will make a big place on their programs for this part of the work.

### Hinds-Warren Leads

Hinds-Warren association led Mississippi last year in the total number of Sunday school training awards issued.

Mr. Owen Cooper, Jackson, is the associational Sunday school superintendent.

### Planning Meeting Friday

Our State Planning Meeting for associational Sunday school officers will be held in the First Baptist church of Jackson on Friday of this week, December 6.

The purpose of this meeting is to make plans for 1947. Mr. J. N. Barrette, Mr. Jesse Daniel, Mr. J. P. Edmunds and Dr. Homer L. Grice, all of the Baptist Sunday School Board, Nashville, Tenn., will be present for that meeting. State Sunday school leaders will also be present.

The Sunday School Board is paying 3 cents per mile each way for one or two cars from each association to bring the associational officers or prospective officers.

We hope every association will be represented.

### Announcing HOME LIFE

Beginning January 1, 1947, HOME LIFE, a Christian Family Magazine, published by the Baptist Sunday School Board, will make its appearance.

This periodical is planned for distribution by the various departments of the Sunday school to every family of the church. It is published monthly and absorbs The Better Home and Cradle Roll Home. The purpose is to guide families into full Christian living. The price is 25 cents quarterly for three monthly issues, with individual annual subscription at \$1.25.

We hope our superintendents will take note of this in ordering their literature for the quarter beginning January 1. A small leaflet telling about HOME LIFE will be gladly sent to any one on request.

—BR—

Mrs. C. H. Harvey recently sent a nice list of renewal subscriptions for the Meridian Church, Calhoun County.

At the November meeting of the Foreign Mission Board, Secretary Rankin brought an encouraging report concerning the outlook in China. He said that he had not heard of one church that had failed to function during the war. The national Christian leaders in China have carried on the work in a great way, but they need our assistance very much, especially in rehabilitation and relief funds. Approximately 120 of our missionaries have already returned to China.

### DOROTHY PAGE

(Continued from Page Ten)

hardly expect an unbelieving parent to do so—every believing parent ought to dedicate in baptism his infant and to make the promise for its religious training."

"Is it necessary to baptize the infant in order for the parent to make the promise?" asked Dorothy.

"Miss Dorothy," said the Doctor, with a faint smile, "you amuse me; you almost astonish me. What grudge have you against the simple baptismal ceremony? Do you think there is anything wrong when the parent brings its little one to dedicate it to the Lord to have a few drops of water sprinkled upon the little one?"

"Certainly not. Sprinkle as many drops upon the infant as you please; sometimes the more the better. But why call it baptism? I think the wrong consists in calling it Bible baptism."

"Oh, you object to the sprinkling. Do you think we ought to plunge the infant in water?"

"Not at all, Doctor. It is true I do not believe sprinkling is baptism, and in that respect I do not think you have even baptized the little one when you sprinkle it; but admitting that sprinkling is scriptural baptism, I think it is wrong to call the ceremony baptism. It is all right for a parent to dedicate its child and to use water with it in any shape, but do not let the parent call it baptism. Baptism is something that the person receives of his own accord, and that comes after believing and as a sign that the person has had a change, that the person has died to his old life, as we read the other night, and has risen to a new life; but don't call the sprinkling of water on an infant baptism and thus deprive that child ever afterwards of having a regular Bible baptism performed on himself by his own choice. I find myself all confused, Doctor, as I try to understand your reasons for infant baptism. You must let me tell you frankly how it appeals to me. At first you said the child deserved baptism because of its own heavenly nature, and next you said it deserved baptism not because of its own condition, but because of the faith of its parent, and now you mention this other idea of dedication and pledging on the part of the parent. This last characteristic seems to have more reference to the parent than to the child, and seems to make the baptism something that is used for binding the parent to do his duty to the child. In that case you make the baptism a matter of the parent doing his duty, and if there is any religion in the ordinance it seems to be on the part of the parent instead of the child. If you call that Bible baptism, I think you put baptism in the wrong place."

Sterling presented a picture. He had

### D. C. SIMMONS HEADS BAPTIST HOSPITAL BOARD

JACKSON, Miss. — At the annual meeting of the Board of Trustees of the Mississippi Baptist Hospital this week D. Simmons, was elected president of the board, and at the monthly staff meeting of hospital officials held the same day Dr. Harvey F. Garrison, Jr., was elected president of the staff.

Other officers chosen by the board are George W. Covington, vice-president, Dr. J. P. Wall, secretary, Mrs. Karenza Gilfoy, superintendent. Zack Hederman was elected to the board of trustees to fill the vacancy caused by the death of Rush H. Knox.

In making the annual report Mrs. Gilroy stated that the Baptist Hospital had admitted 10,293 patients during the year, and she said that treatment was also given to more than 3,000 "out patients." During the year 1,102 babies were born in the hospital. She said there were 225 deaths among hospital patients.

hung his hopes high on the Doctor's arguments. In fact, he came to the house with a feeling of triumph and wondered why he had not thought of bringing the Doctor into the discussion earlier. But as he had tried to follow the Doctor in his different arguments, he had found himself lost in a wilderness. He kept up his courage, however, believing that ultimately victory would come.

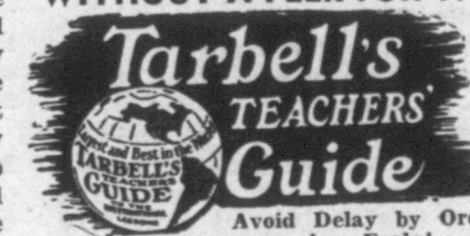
"Doctor," said Dorothy after she had remained thoughtful for awhile, "is there not great danger in infant baptism that people will get the idea that salvation comes through a ceremony rather than from Christ? You spoke of the mothers thinking baptism would save their infants. If those mothers think so, then do you not see that the practice of infant baptism in a community helps to spread abroad in that community the idea that salvation comes by some outward magical performance?"

At this point Dorothy was called to the door by a party of young people, who were returning from a walk, and who, seeing a light in the Page home, had run in for a few minutes.

"Father," said Dorothy, "you must listen to the Doctor for me and give me the points when I return."

(Continued next week)

### WITHOUT A PEER FOR 1947



Avoid Delay by Ordering Early!

Cloth \$2.25 Postpaid—At All Bookstores  
F. H. Revell Co., 158 Fifth Ave., New York 10

### BIBLE HANDWORK TO COLOR

Eleven Bible stories and four children's songs in outline pictures for pupils to color. Three series, 15 titles, average 8 pictures to each title. Order by title.

#### Series 1. Old Testament Stories

Noah  
Joseph  
Shepherd Psalm  
Moses  
Daniel  
Samuel

15c each title; 90c complete series.



#### Series 2. New Testament Stories

Paul  
Lord's Prayer  
Good Samaritan  
Christmas Story  
Resurrection Story

15c each title; 75c complete series.

#### Series 3. Favorite Songs

The Wise Men—Song  
World Children for  
Jesus  
I Think When I Read That  
Sweet Story  
Jesus Loves Me

15c each title; 60c complete series.

Free catalog of Church and Sunday School requisites sent on request.

ORDER FROM YOUR DEALER OR

WM. H. DIETZ, Inc.

10 So. Wabash Ave. Dept. 75, Chicago 3, Ill.



## DOROTHY PAGE

## CHAPTER VIII

## Wronging the Little Ones

"Doctor Vincent," said Dorothy on her return to the room, "you were saying that the baptism of an infant is always preceded by faith. How can that be? Can an infant exercise

## Since the Election Is Over

The November election cleared up many issues. It is now a matter of record that our people believe in America and in the traditional American way. They want the state to remain servant and not become master. They want the democratic process, constitutional government and the dignity of individual citizens perpetuated. They don't want foreign ideologies. They want government by law—not by men nor bureaus nor decrees. They want capital "F" Freedom preserved and expanded.

Spiritual Mobilization expects a great number of recruits—ministers who had not faced the issue of the seriousness of recent trends but who, since the election, are more realistic about what has been happening to capital "F" Freedom in America. We shall commend and criticize the Republicans as we did the Democrats—always at the level of principles and never on a basis of partisanship. Our single interest continues to be capital "F" Freedom. Concerning Freedom the election gave new hope but we must not take its future for granted.

It is time to speak plainly about Communism. A new book, "Blueprint for World Conquest" published by Human Evans, Inc., has recently appeared and should be read. I was impressed by a recent pamphlet on "Communist Infiltration in America" and sent a copy to many who will be reading this column. I am perfectly sure a lot of preachers have been unknowing fellow-travelers and have been used by Communists. I recently preached a plain-spoken sermon "Consider Communism Calmly" in my own First Congregational Church of Los Angeles pulpit and will be glad to send a copy to any who make request. Let the clergy of America take leadership in stamping out this anti-God menace which has been entertained in high and supposedly-respectable places.

Comments and suggestions are respectfully requested and will be appreciated. May we send you tracts and bulletins? Are you ready to make common cause with us? May our traveling representative in your area call on you? Clip and mail coupon below today.

James W. Fifield, Jr., Director

## SPIRITUAL MOBILIZATION

(Since 1934)

Los Angeles Chicago New York

## Advisory Committee

Chairman, Donald J. Cowling, President, Carleton College 1909-1945; Roger W. Babson, Statistician; William F. Braasch, Board of Trustees, American Medical Association; Upton Close, Author, Commentator; Ely Culbertson, Author, Lecturer; Cary Eggleston, Physician; DeWitt Emery, Founder National Small Business Men's Association; James W. Fifield, Jr., Founder and Director Spiritual Mobilization, Minister First Congregational Church of Los Angeles; Edgar J. Goodspeed, Bible Scholar, Author; Theodore Graebner, Professor Theology, Author; Alfred P. Haake, Economist, Lecturer; Albert W. Hawkes, United States Senator; Sam Higginbottom, Missionary; Rupert Hughes, Author; Rufus B. von Kleinsmid, Chancellor University of Southern California; Robert A. Millikan, President California Institute of Technology; Felix Morley, Author, Editor; Alfred Noyes, Author; Norman Vincent Peale, Clergyman; Leonard E. Read, President University of California; John T. Tigert, President University of Florida; Ray, Lyman Wilbur, Chancellor Leland Stanford University.

## SPIRITUAL MOBILIZATION

Title Guarantee Bldg., Dept. JL-12, Los Angeles 13, Calif.

I am a minister and in sympathy with your Crusade for Spiritual Freedom. Place me on your representative list to receive your publications.

NAME \_\_\_\_\_

CHURCH \_\_\_\_\_

STREET \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

(If you are not a clergyman, clip and send this column to your minister).

faith?"

"Not the infant, but the father or mother."

"Oh, you mean it is the parent that has faith! And do you baptize an infant because the parent has faith?"

"Yes. Either the parent or the god-parent must have faith."

"The god-parent!" exclaimed Dorothy in a puzzled tone. "What is a god-parent?"

"If the child has not a parent, then some Christian man or woman believes for the child and is thus called its god-father or god-mother."

"And so the infant, in order to have baptism, must have some person to believe for it?"

"Yes, my daughter, you catch the idea exactly."

"I thought you said just now that infants ought to be baptized because of their heavenly nature, and now you say they cannot be baptized unless they can get some Christian man or woman to believe for them."

The Doctor for a moment was startled as he saw where his arguments had brought him. He saw in a flash that both of the statements could not be true.

"Doctor, which fact must I accept?" she asked. "Must we baptize infants because of what they are in themselves with their heavenly natures, or must we baptize only those infants who can come and have somebody believe for them?"

"I see your point, and it has a show of logic in it."

"Oh, Doctor," she said, almost impatiently, "why do you say a show of logic? Can both of these positions be true? If the child's nature entitles it to baptism, then all children are entitled to baptism; but if it is the faith of some parent or some god-parent that entitles the child to baptism, then it is only a certain class of infants that can be baptized and the baptism is put on the basis of the faith of another."

"That sounds a little strange to me," said the father. "I did not know that one person could be religious for another. I thought that every tub had to stand on its own bottom in religion. This thing of one person believing for another person so that the other person, especially a little infant, is entitled to baptism—well, that sounds very new and strange. How can the parent make the child fit for baptism? Do you mean to tell me that if I had a little infant and I should believe in Christianity that that would be a reason why not only I should be baptized, but my little infant also?"

"Is it thought, Doctor," asked Dorothy, "that the baptism does the infant any good?"

"Oh, no," said the Doctor, "the baptism has no power in itself."

"I think the baptism does the infant a wrong," said Dorothy. "Baptism is a religious ceremony which everyone ought to obey of his own will and accord. In the Bible it comes after believing and is a sign of what has taken place in the person's heart. Now, when you baptize an infant you force on him a religious ceremony. Suppose he grows up and is converted and desires to obey Christ in baptism and then learns that baptism was forced on him in infancy. Instead of believing and then being baptized he is first baptized and then many years afterwards he believes."

"And suppose, Doctor," said the father, "he never believes; then what have you got? You have a person walking around baptized who ought never to have been baptized, though

he is not to be blamed for it. If the baptism does no good, why do you baptize him? Why not follow the regular course and get him first to believe and then to be baptized?"

"I have an idea," said the brother, "that infant baptism started with parents with dying infants who they thought would be lost if they were not baptized."

"Oh, never," said the Doctor.

"Well, I remember in a house where I was boarding while at college that a mother thought her little infant was about to die and she sent off immediately for the preacher to baptize her child, for she said she was afraid it would be lost if it died without baptism. Now, if that mother had that idea about baptism, why may not many others have the same idea about baptism?"

"Since I come to think of it," admitted the Doctor, "I myself have had quite a number of excited mothers to ask me to baptize their sick infants because they were afraid for them to die without baptism; but they are the exceptions and of course their fears were entirely groundless. This is a Catholic doctrine. The Catholics teach that baptism saves the infant, but we teach no such doctrine."

"But is it not natural for the mother to get such an idea about baptism?" asked Dorothy. "They come to think that it keeps the child from being lost and the child, as it grows up, would get the idea from the mother that it was saved because of its baptism in infancy. If the mother thought the baptism saved her child, why would she not be apt to tell this to the child, and how awful it would be for a child when grown to think that it was saved when actually it was lost. Doctor Vincent, this doctrine seems to me to be a frightful one. It looks as if it might do a world of harm, and I cannot see where it does a particle of good; and besides, it is so different from that principle which father said just now was one of the characteristics of religion, and that is that religion must be a personal matter. Each soul must be accountable to God, and it is what I do and

not what somebody else does for me for which I shall be held responsible."

"My daughter," said the Doctor, "I have let the discussion run along for awhile in this fashion without mentioning the main feature and benefit of infant baptism. It is a dedicatory ceremony. The parent brings the child and offers or dedicates it in baptism to God; and not only that, never forget that the baptism does not stop with that."

"With what?" asked Dorothy.

"With the sprinkling of the water."

"You say the baptism does not stop with the sprinkling of the water? What else, then, Doctor, is added?"

"Why, the parent not only dedicates the child to God, but solemnly promises to watch over the child and to seek to train it up in the nurture and admonition of the Lord."

"Ought not every parent to do that?" asked Dorothy.

"Exactly; that is what I am contending for, that every parent — I mean every believing parent; we could

(Continued on Page Eleven)



### BE A NURSE and enjoy Lifelong Economic Independence

Few occupations offer the opportunity for service to humanity that the educated, registered nurse enjoys. In home and hospital, industrial institutions, insurance companies, public health services, etc., the demand for trained nurses is greater than the supply.

#### OUR NEXT CLASS

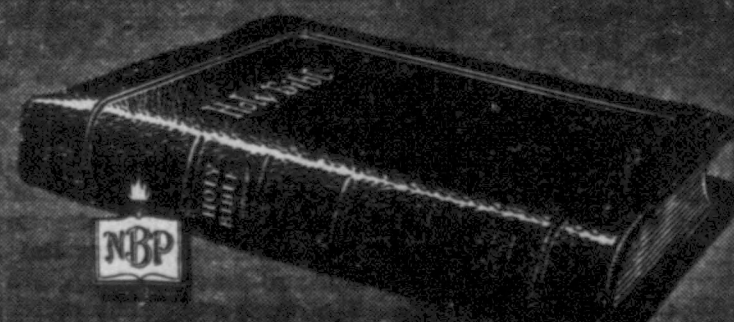
will be admitted in January. Application for admittance should be made now.

#### SOUTHERN BAPTIST HOSPITAL

LOUIS J. BRISTOW, Superintendent  
New Orleans 15, Louisiana

## For Christmas Giving the Book the World Loves Best

It's the AUTHORIZED King James Version



## THE National BIBLE PRESS

Publishers of Quality Bibles Since 1803 At Your Bookstore



## Sunday School Department

E. C. WILLIAMS, Secretary W. R. ROBERTS, Associate  
MISS CAROLYN MADISON, Elementary Secretary

### LEFLORE HAS BANQUET

Leflore association had a Sunday school training banquet in the First Baptist church of Greenwood on Tuesday night, November 19.

Mr. Sam A. Thompson, the associational Sunday school superintendent, presided and a splendid program of fellowship and fun, an excellent meal and special emphasis on some vital matters pertaining to their work, were the order of the evening.

The association certainly made excellent progress during the year just closed over the preceding one. During the previous year a total of 108 Sunday school training awards were issued to four churches. During last year a total of 213 awards were issued to nine churches. Every church in the association was represented at the banquet except one.

The goal for this year is a 100% increase in these awards over last year.

Heartly congratulations to superintendent Thompson and his fine associates in their county work!

### Neshoba Also Has Banquet

On Thursday night, November 21, in the First Baptist Church of Philadelphia, the Neshoba association held its second Sunday school training banquet. Last year was the first time, and probably the first one ever held in the state.

Associational Missionary, Rev. Kenneth G. Hall, was the guiding hand behind all of this in so far as general leadership was concerned. Many committees functioned in a fine way in carrying out various parts of the program and schedule.

Neshoba has also made a splendid gain during the year just closed over the preceding one in Sunday school training awards, as shown by the fact that twelve churches received a total of 164 awards the previous year, and twenty-four churches a total of 644 awards last year. This is a 100% increase in the number of churches receiving awards and an excellent increase in awards.

It so happens that the Philadelphia First Church led the state last year in the number of these awards with 250.

Congratulations to Brother Hall and all his able helpers in this important work!

### Leake Has Banquet Too

On Friday evening, November 29, in the Carthage Baptist Church, Leake association held a Sunday school training banquet. The attendance was good, the spirit fine, and the program excellent.

Mr. M. D. Reagan is the associational Sunday school superintendent and has led in a great way in the promotion of better trained workers in his own church and the association. The success of his leadership is proven in the fact that during the year October 1, 1944, to October 1, 1945, five churches received a total of 128 awards. During the year that closed September 30, 1946, twelve churches received a total of 181 awards.

Our sincere congratulations also to Brother Reagan and his able helpers in the great work of training officers and teachers for greater work!

### Watch These Trends

We sight the above cases as illustrations of what an association can do in the matter of providing a train-

ing program for its people. No more important task can associational leaders give themselves to than the matter of training workers. All of us want better Sunday schools but we will never have them without better workers, and the way to get better workers is to train them so they can do better work.

Every church should have at least one Sunday school training course each year. Many churches should have more than one—as many do already.

We trust that in this new year school and associational superintendents and leaders will make a big place on their programs for this part of the work.

### Hinds-Warren Leads

Hinds-Warren association led Mississippi last year in the total number of Sunday school training awards issued.

Mr. Owen Cooper, Jackson, is the associational Sunday school superintendent.

### Planning Meeting Friday

Our State Planning Meeting for associational Sunday school officers will be held in the First Baptist church of Jackson on Friday of this week, December 6.

The purpose of this meeting is to make plans for 1947. Mr. J. N. Barrette, Mr. Jesse Daniel, Mr. J. P. Edmunds and Dr. Homer L. Grice, all of the Baptist Sunday School Board, Nashville, Tenn., will be present for that meeting. State Sunday school leaders will also be present.

The Sunday School Board is paying 3 cents per mile each way for one or two cars from each association to bring the associational officers or prospective officers.

We hope every association will be represented.

### Announcing HOME LIFE

Beginning January 1, 1947, HOME LIFE, a Christian Family Magazine, published by the Baptist Sunday School Board, will make its appearance.

This periodical is planned for distribution by the various departments of the Sunday school to every family of the church. It is published monthly and absorbs The Better Home and Cradle Roll Home. The purpose is to guide families into full Christian living. The price is 25 cents quarterly for three monthly issues, with individual annual subscription at \$1.25.

We hope our superintendents will take note of this in ordering their literature for the quarter beginning January 1. A small leaflet telling about HOME LIFE will be gladly sent to any one on request.

—BR—

Mrs. C. H. Harvey recently sent a nice list of renewal subscriptions for the Meridian Church, Calhoun County.

At the November meeting of the Foreign Mission Board, Secretary Rankin brought an encouraging report concerning the outlook in China. He said that he had not heard of one church that had failed to function during the war. The national Christian leaders in China have carried on the work in a great way, but they need our assistance very much, especially in rehabilitation and relief funds. Approximately 120 of our missionaries have already returned to China.

### DOROTHY PAGE

(Continued from Page Ten)

hardly expect an unbelieving parent to do so—every believing parent ought to dedicate in baptism his infant and to make the promise for its religious training."

"Is it necessary to baptize the infant in order for the parent to make the promise?" asked Dorothy.

"Miss Dorothy," said the Doctor, with a faint smile, "you amuse me; you almost astonish me. What grudge have you against the simple baptismal ceremony? Do you think there is anything wrong when the parent brings its little one to dedicate it to the Lord to have a few drops of water sprinkled upon the little one?"

"Certainly not. Sprinkle as many drops upon the infant as you please; sometimes the more the better. But why call it baptism? I think the wrong consists in calling it Bible baptism."

"Oh, you object to the sprinkling. Do you think we ought to plunge the infant in water?"

"Not at all, Doctor. It is true I do not believe sprinkling is baptism, and in that respect I do not think you have even baptized the little one when you sprinkle it; but admitting that sprinkling is scriptural baptism, I think it is wrong to call the ceremony baptism. It is all right for a parent to dedicate its child and to use water with it in any shape, but do not let the parent call it baptism. Baptism is something that the person receives of his own accord, and that comes after believing and as a sign that the person has had a change, that the person has died to his old life, as we read the other night, and has risen to a new life; but don't call the sprinkling of water on an infant baptism and thus deprive that child ever afterwards of having a regular Bible baptism performed on himself by his own choice. I find myself all confused, Doctor, as I try to understand your reasons for infant baptism. You must let me tell you frankly how it appeals to me. At first you said the child deserved baptism because of its own heavenly nature, and next you said it deserved baptism not because of its own condition, but because of the faith of its parent, and now you mention this other idea of dedication and pledging on the part of the parent. This last characteristic seems to have more reference to the parent than to the child, and seems to make the baptism something that is used for binding the parent to do his duty to the child. In that case you make the baptism a matter of the parent doing his duty, and if there is any religion in the ordinance it seems to be on the part of the parent instead of the child. If you call that Bible baptism, I think you put baptism in the wrong place."

Sterling presented a picture. He had

### D. C. SIMMONS HEADS BAPTIST HOSPITAL BOARD

JACKSON, Miss. — At the annual meeting of the Board of Trustees of the Mississippi Baptist Hospital this week D. Simmons, was elected president of the board, and at the monthly staff meeting of hospital officials held the same day Dr. Harvey F. Garrison, Jr., was elected president of the staff.

Other officers chosen by the board are George W. Covington, vice-president, Dr. J. P. Wall, secretary, Mrs. Karenza Gilfoy, superintendent. Zack Hederman was elected to the board of trustees to fill the vacancy caused by the death of Rush H. Knox.

In making the annual report Mrs. Gilroy stated that the Baptist Hospital had admitted 10,298 patients during the year, and she said that treatment was also given to more than 3,000 "out patients." During the year 1,102 babies were born in the hospital. She said there were 225 deaths among hospital patients.

hung his hopes high on the Doctor's arguments. In fact, he came to the house with a feeling of triumph and wondered why he had not thought of bringing the Doctor into the discussion earlier. But as he had tried to follow the Doctor in his different arguments, he had found himself lost in a wilderness. He kept up his courage, however, believing that ultimately victory would come.

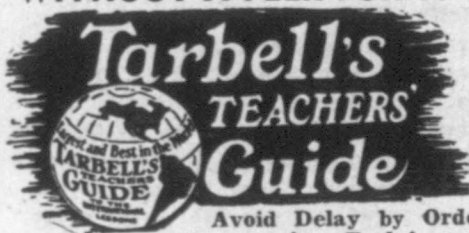
"Doctor," said Dorothy after she had remained thoughtful for awhile, "is there not great danger in infant baptism that people will get the idea that salvation comes through a ceremony rather than from Christ? You spoke of the mothers thinking baptism would save their infants. If those mothers think so, then do you not see that the practice of infant baptism in a community helps to spread abroad in that community the idea that salvation comes by some outward magical performance?"

At this point Dorothy was called to the door by a party of young people, who were returning from a walk, and who, seeing a light in the Page home, had run in for a few minutes.

"Father," said Dorothy, "you must listen to the Doctor for me and give me the points when I return."

(Continued next week)

### WITHOUT A PEER FOR 1947



Avoid Delay by Ordering Early!  
Cloth \$2.25 Postpaid—At All Bookstores  
F. H. Revell Co., 158 Fifth Ave., New York 10

### BIBLE HANDWORK TO COLOR

Eleven Bible stories and four children's songs in outline pictures for pupils to color. Three series, 15 titles, average 8 pictures to each title. Order by title.

#### Series 1. Old Testament Stories

Noah Joseph  
Shepherd Psalm Daniel Samuel

15c each title; 90c complete series.



#### Series 2. New Testament Stories

Paul Lord's Prayer Christmas Story  
Good Samaritan Resurrection Story

15c each title; 75c complete series.

#### Series 3. Favorite Songs

The Wise Men—Song  
World Children for Jesus

I Think When I Read That  
Sweet Story Jesus Loves Me

15c each title; 60c complete series.

Free catalog of Church and Sunday School requisites sent on request.

ORDER FROM YOUR DEALER OR

WM. H. DIETZ, Inc.

10 So. Wabash Ave. Dept. 75, Chicago 3, Ill.



## 25 YEARS AGO

By Rev. R. A. EDDLEMAN

REV. J. E. WILLS, of Hattisburg, urged to the large group of Messengers gathered in the First Baptist Church of Jackson in attendance on the State Baptist convention, the making of the Sunday school a real school in which the word of God is planted in the minds of all our people. Dr. Gunter stated that every one of our Sunday school workers had been offered better salaries in other states but are standing loyally by the work in Mississippi.

Rev. R. Q. Leavell also urged upon the preachers the great task of training their leaders by means of the B.Y.P.U. This is the need in town and country churches. Consecrated leaders; and the place where we are to get them is the B.Y.P.U.'s—which are our West Point and Anapolis. The difference in people is the difference in training, just as ordinary Crysanthemums may be had for 25 cents a dozen but highly cultivated ones cost \$6.00 a dozen. (But not in 1946).

The Monticello Church has called Rev. C. E. Bass.

Pastor Spencer offered his resignation at Yazoo City on Sunday, but the church ask him to reconsider. He is now considering reconsidering.

Rev. W. S. Culpepper offered his resignation at Eighth Ave. Meridian, which was accepted. The church then turned round and recalled him.

Revival services began at Griffith Memorial Church, Jackson, Miss., on Tuesday night. Pastor G. W. Riley is being assisted by Rev. J. P. Harrington of Crystal Spring.

Judge D. M. Russell delivered a telling address in his home church at Magee last Sunday evening and it was followed by the play, "Trial of the Robbers", given by the senior B.Y.P.U.

Rev. E. D. Solomon, evangelist will supply for the First Church, Meridian, until the coming of their pastor Jan. 1.

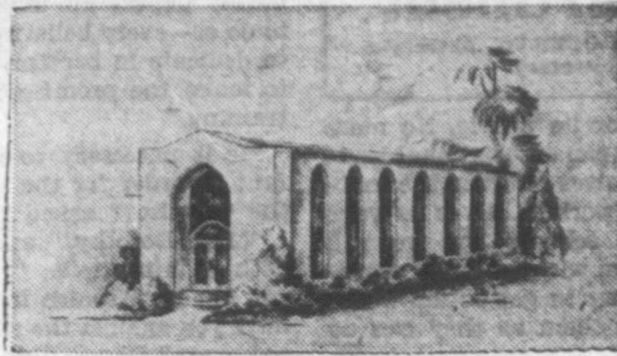
Dr. L. R. Christie of Savannah, Ga., has been called and signified his acceptance of the First Church, Meridian.

Congratulations from all over the State go to our Young Missionary Brother James Ware, recently gone to China, on his marriage to our beloved Mary Bibb Long of Tupelo.

...Holly Springs: Pastor and Mrs. Howard H. Aultman are the proud parents of a daughter, Eva Carolyn, born November 23.

Rev. W. L. Day, pastor at Louisville is calling a meeting of all the pastors of all denominations, Tuesday, December 10 at ten a.m. at which time and place Rev. N. R. Stone, president of the hospital movement for incurables is to discuss, present developments and future plans. The meeting will be held at First Methodist Church, Louisville.

## Southern Baptists Aid Group In West



Above is shown a picture of the proposed Chaplains' Memorial Hall, the first unit in the building program of the First Southern Baptist church in San Diego, California. Rev. Hollis Burge is pastor. This church has had 140 additions during the year, without a revival series, and gave \$1,732 to missions. Many Mississippians are among the members of this church,

according to Pastor Burge. One of the Chaplains to be honored in the building is Rev. Ed. Monroe who did such outstanding work at Camp Van Dorn in Mississippi, and spoke in many of the Baptist churches in this state during the war.

There are now 125 Southern Baptist churches in California.

The following have been recent visitors to the office of the Baptist Record: Rev. G. C. Hodge, Biloxi; Mrs. H. M. Harris, Clinton; Rev. R. W. Porter, Collierville; Rev. A. W. Talbert, Jackson; R. E. Gardner, Louin; Rev. George Gay, Ripley; Miss Allie Mae Ashley, Collins; Rev. J. H. Royalty, Clinton; Rev. P. D. Bragg, Bristow, Okla.; Rev. and Mrs. H. B. Benson, Carrollton, Georgia; Vance Colium, Meridian; Rev. S. E. Sumrall, Bay Springs; J. E. Magee; Mrs. J. N. Reaben and Kathryn Reaben, McComb; Peggy Dodson, Halls, Tenn.; Mr. and Mrs. L. D. Nicholson, Rolling Fork; Rev. H. H. Crisman, Columbus; Rev. Jas. B. Ray, Corinth; Rev. G. E. Moore, Eden, Dr. B. Frank Smith, Magnolia; Rev. J. C. Allen, Carthage; Rev. V. R. Crider, Sardis; Rev. R. A. Morris, Newton; Rev. H. L. Rhodes, Ackerman; Rev. D. I. Young, Greenville; Rev. D. M. Campbell, Escatawpa; Rev. Phil J. Walker, Summit; O. U. Rushing, Jackson; Rev. J. B. Hemphill, Brookhaven; Rev. Ralph Germany, Carthage; Rev. Sidney B. Denman, Charleston; Rev. C. O. Estes, Canton; Dr. H. L. Martin, Senatobia; Rev. M. Glenn Smith, DeKalb; Dr. D. L. Sturgis, Tunica.

Rev. H. H. Crisman has served as pastor of Becker Church, Monroe County, for the past 21 months. Upon his recent resignation the church adopted the following resolutions: Therefore be it resolved by this body in Christ that our deepest appreciation, be hereby expressed to Bro. Crisman and that the prayers and best wishes of this church shall accompany him wherever he goes. Done by order of the church, October 6, 1946. Becker Baptist Church, J. C. Boggan, Clerk.

The Moody Press, 153 Institute Place, Chicago, Illinois, has recently published a very attractive song book, *The Voice of Thanksgiving*, No. 5. It is compiled and edited by the Moody Bible Institute. Bound in attractive maroon cloth, the book sells for 85 cents per copy. It contains many of the old hymns and many new ones. Order from the publisher.

During the first week in December, the First Baptist Church of Washington, D. C., will celebrate the tenth anniversary of the pastorate of Dr. Edward Hughes Pruden. During his ministry, the Church has grown in membership from 772 to 2,036 with the annual budget increasing from \$17,000 to \$110,000. Born in Chase City, Virginia, Dr. Pruden is a graduate of the University of Richmond and the Southern Baptist Theological Seminary at Louisville. He did post-graduate work at the Yale Divinity School and the University of Edinburgh, from which he received his Ph.D. degree. The University of Richmond has honored him with a Doctor of Divinity degree. First Baptist Church, founded in 1802—just two years after the establishment of Washington—was organized in the basement of the U.S. Treasury. It has ever been a strategic Church where men like Sam Houston and Luther Rice worshipped in those early years. Through the efforts of Luther Rice, the first Sunday school of any sort to be established in the nation's capital was begun at First Baptist Church in 1819. More recently, President Truman has made this his Church home.

The Orphanage offering of Chester Church amounted to \$25. The Sunday School attendance on November 24 was 65.



Insist on the ORIGINAL. Forty-seven Years' Supremacy. Never equalled. Condensed Thought, Digest and Text of Lesson. Full exposition. Other features. Flexible Binding, 50c Postpaid. F. H. Revell Co., 158 Fifth Ave., New York 10, N. Y.

Baptist Memorial Hospital  
School of Nursing

---OFFERS FREE TRAINING, WITH PAY---

To young women between the ages of 17-32 who are high school graduates. Students are provided with excellent recreational facilities, religious opportunity, social and cultural advantages.

For Further Information Write  
DIRECTOR OF NURSES  
BAPTIST MEMORIAL HOSPITAL  
MEMPHIS 3, TENNESSEE



I HAD A NERVOUS HEADACHE. IT ALMOST DROVE ME WILD.

## MILES NERVINE

can be a blessing when a nervous headache comes your way. It can be a blessing too, when nerves upset you, when you can't sleep. Be prepared! Get it today at your drug store. Miles Nervine is sold on a money-back guarantee. Effervescent tablets, 35c and 75c. Liquid 25c and \$1.00. Caution: Use only as directed.

MILES LABORATORIES, INC.  
ELKHART, INDIANA

MILES NERVINE



BUT MILES NERVINE LEFT ME SERENE. MY TENSE NERVES RECONCILED.



## SPARKS & SPLINTERS

The home magazine to be published by the Sunday School Board, starting January 1, has been given the name, "Home Life," Dr. Joe Burton is the editor.

President Truman made the only mention of God in the opening sessions of the United Nations Assembly. In the closing lines of his speech, he said, "May Almighty God, in his infinite wisdom and mercy, guide us and sustain us as we seek to bring peace everlasting to the world."

Martin Niemöller told a Berlin congregation that they should not attempt to escape the guilt. "When, in the midst of a Christian people 6,000,000 persons are deliberately murdered only because they belonged to another race, no one can maintain that guilt is not a fearful reality," he said.

Rev. G. E. Moore of Biloxi has accepted the pastorate at Eden and has moved on the field. Concerning his coming, Deacon I. M. Shachelford writes: "We look forward to growth and service to our Lord because of His leading us to Pastor Moore and our willingness to be led."

Rev. D. W. Moulder, pastor of White Oak Church in Smith county writes that the church was blessed on Sunday Nov. 17 by having Rev. N. R. Stone speak about the proposed hospitals for the incurables of Mississippi. The people made a cash offering for this object amounting to \$262 and later donations swelled the total beyond the \$300 mark.

L. S. Stamper recently sent a nice list of new and renewal subscriptions from Mt. Vernon Church, Newton County, and greatly aided the Record in climbing the 55,000 hill.

Of interest to Sunday School superintendents, teachers, pastors, students and church libraries will be the Sunday School study course book from the pen of Dr. William Owen Carver entitled "Why They Wrote the New Testament." Dr. Carver, a Tennessean and for many years professor of comparative religion and missions at the Louisville Seminary, answers the questions of why those who wrote the New Testament wrote what they did, when they did and as they did. Among the chapter headings are: Call to Complete the Scriptures, God's Blueprints of History in the Two Testaments, How the Living Christ Produced the New Testament, Literature of an Extending Gospel, of a Growing Church, of a Developing Theology, of a Controverted Faith, of a Persecuted People and Two Testaments—One Bible. Order from the Baptist Book Store. Cloth binding 60 cents and paper binding 40 cents. This is a publication of the Broadman Press.

Miss Mary Alice Bibb, since 1925 Associate of Intermediate Sunday School Work with the Sunday School Board, is the author of SUNDAY SCHOOL PROGRAMS FOR INTERMEDIATES. This book is a compilation of programs taken from the Intermediate Counselor. Each program is written by an experienced Intermediate worker and is built around the spiritual needs of Intermediates. Meeting the needs of Intermediate Superintendents, who have wanted a book of complete programs, prepared especially for the department opening services, the programs are classified Church Membership, Christian Living, My Life For Jesus, Missions, Special Days and Miscellaneous. The price is \$1.50. Order from the Baptist Book Store.

Miss Waudine Storey of Philadelphia has resigned as promotional secretary at the Lucas Avenue church in Laurens, S. C., returning home to Philadelphia on account of the continued illness of her mother. Resolutions praising her excellent work with the church showed Miss Storey's service had been outstanding.

The Southern Baptists, since beginning work in California, have organized 136 churches to date. Total receipts this year reached \$92,500, an increase of \$37,000 above last year. Dr. A. F. Crittendon, formerly of Brookhaven, is the secretary for California Southern Baptists. John Farmer, Mississippian, also serves there.

Hopewell Baptist church in Copiah county has added four new Sunday school rooms. Butane gas has been installed on the church property.

Dr. C. S. Thomas began his fourth year as pastor of Daniel Church on December 1. During the past three years there have been 264 additions, 83 by baptism; a Director of Music and Education has been employed. The Sunday school attendance has increased from about 40 to 200 and the Training Union attendance has about doubled. During the past year more than \$2,200 has been given to missions and other benevolences.

During the past three years a two-story annex, 30'x70', has been built, equipped with nursery and kitchen. A beautiful baptistry has been installed, 4 pianos added, and more lots adjoining the church property purchased.

In addition to the above improvements, no debts have been incurred. The church now has approximately \$5,000 in the treasury.

The Moslem World tells the story of a Christian layman in Teheran, Iran, who in constructing a new house provided a special room for personal evangelism. Friends came to listen to the radio and remained to hear the story of Christ. "This is not only an example of lay evangelism, but also the spreading of the gospel through the Christian home, which should bear much fruit when widely practiced." A new social position of women in many Moslem lands has focused attention on the home.

Arkansas Baptist leaders are taking first steps toward establishment of parochial schools by recommending to the state convention, meeting in November, that Central College at Conway, incorporate the 11th and 12th grades of secondary education into its curriculum.—Baptist Review

Rayville Baptist church in Louisiana, of which Dr. J. H. Hooks is pastor, is rejoicing over the progress made there during the more than 10 years of the present pastorate. In addition to paying off all indebtedness, they have \$20,000 in the bank for building improvements, and have secured adjoining lots for an educational plant and pastor's home. The Grace Mission which was started by this church is now self-supporting and maintaining its own work, though still a part of the Rayville church. There were 87 new members received last year, and the total gifts reached \$25,492. (Editor's note: Dr. Hooks last served in Mississippi at First Church, Grenada).

Concordia Publishing House has prepared two excellent Children's Christmas services. Joyful Tidings and Let Us Now Go Even Unto Bethlehem. They contain songs with music and accompanying dialog which may be read or recited. Either one will be an addition for churches planning such a program. The prices are six cents per copy, 60 cents per dozen or \$4 per hundred plus postage. Order from Concordia Publishing House, 3558 S. Jefferson Avenue, St. Louis 18, Missouri.

Choctaw Indian Pastor J. C. Allen, writes of the great need of the churches for training and study of the Bible. He is serving as pastor of Canaan and Pine Bluff churches. He states that the Indians wish to go forward in their work and will follow if the pastors can be with them and lead them.

Dr. Millard A. Jenkins is completing his 31st year as pastor of the First Church, Abilene, Texas. The present membership of the church is 4,396. During these 31 years there have been 11,870 additions, 2,764 by baptism.

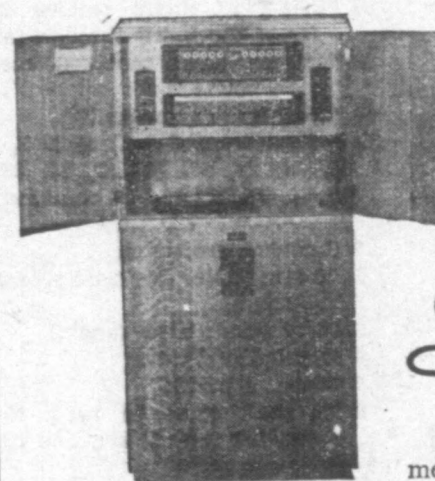
Oil City Church, Yazoo County is nearing the completion of the new church building. They also are planning a revival in the near future and have elected two new deacons to help strengthen the church organization.

A good Baptist of Lauderdale County recently sent in a renewal subscription for the Baptist Record and his daughter writes as follows: "He is 86 years old, totally blind, and is confined to the chair all the time".

The annual Pastors' Conference of the Southern Baptist Theological Seminary, Louisville, will be held March 10-14, President Ellis A. Fuller has announced. Speakers will be: Dr. Edwin Lewis, professor of Systematic Theology at Drew Theological Seminary, Madison, N. J., Norton lecturer; Dr. Nels F. S. Ferre, Abbot professor of Christian Theology, Andover Newton Theological Seminary, Newton Center, Mass., Gay lecturer; and Dr. Charles L. Graham, Louisville, of the Seminary Board of Trustees, Mullins lecturer.

Gipsy Smith Jr., of Jackson, Miss., and singer Stanley Armstrong of Gatlinburg, Tenn., recently conducted two great community meetings. The first in La Grange, Ga., with twenty-five churches co-operating, and at Johnston, S. C., with seven churches. Gipsy began a meeting Nov. tenth at Calvary Baptist church New York City.

**PELOUBET'S SELECT NOTES...**  
A Commentary  
On the  
International Bible Lessons  
BY WILBUR M. SMITH D.D.  
COMPLETE FOR  
TEACHERS OF  
ALL GRADES  
1947  
73¢ VOLUME \$2.25 POSTPAID AT ALL BOOKSTORES  
W. A. WILDE COMPANY  
Publishers  
BOSTON, MASS.



DELUXE CONTROL CABINET

## BAPTIST BOOK STORES represent

*Schulmerich*

During 1946 arrangements were completed with Schulmerich Electronics, Inc., whereby Baptist Book Stores have the dealership agency which enables them to serve all Southern Baptist churches, denominational agencies, and individuals. Schulmerich offerings include Carillon Bells, Tower Music Systems, Sound Reinforcement and Distribution Systems, and Electric Ear Hearing Aids.

So now your Baptist Book Store can help you secure scientific sound equipment tailored to the requirements of your church and will arrange for any required demonstration of equipment without cost to you.

The first annual edition of *FOCUS: A Catalog of Audio-Visual Aids* describes Schulmerich Electronic equipment, with illustrations. Write your Baptist Book Store for your free copy today.

Send all inquiries about Schulmerich Electronics to

## Baptist Book Store

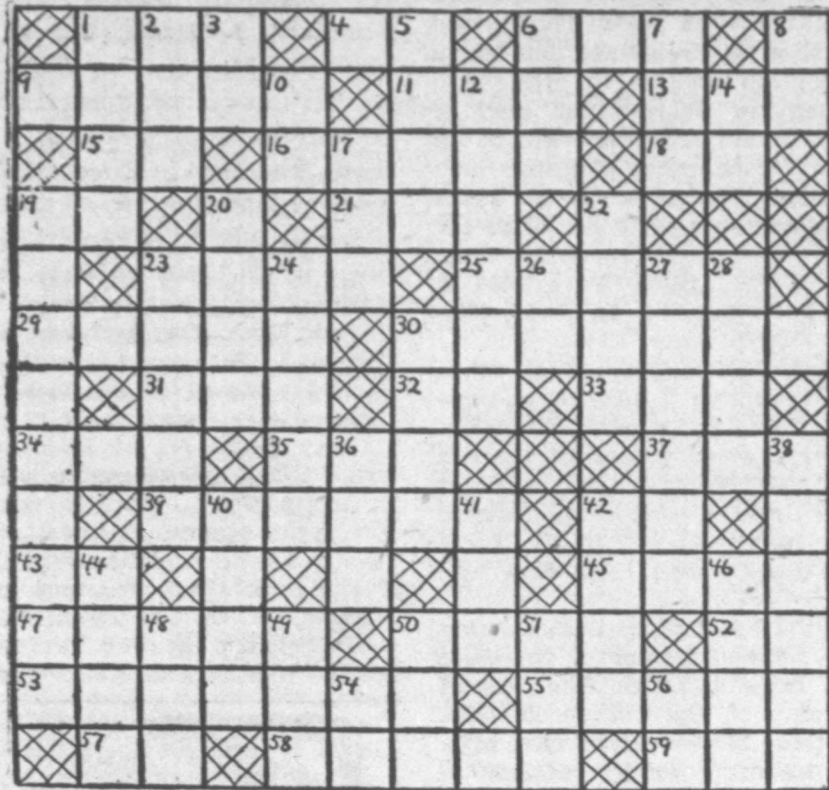
Authorized Distributors of Schulmerich Electronics

213 WEST CAPITOL STREET,  
JACKSON, MISSISSIPPI

Starts Relief in 6 Seconds  
from All 6 usual  
**Cold Miseries**  
Ask for COLD PREPARATION  
for TABLETS OR LIQUID  
666  
Caution: Take only as directed



## OUR CROSSWORD PUZZLE



"Bear ye one another's burdens, and so fulfil the law of Christ. As we have therefore opportunity, let us do good unto all men."—Gal. 6:2, 10.

## ACROSS

- 1 "... every man prove his own work"  
 4 "let ... do good unto all men"  
 6 "Be ... deceived"  
 9 "and harmless as ..."  
 11 Song  
 13 "the name of the wicked shall ..."  
 15 "lest thou also ... tempted"  
 16 "they shall run, and not be ..."  
 18 "have rejoicing ... himself alone"  
 19 Early English  
 21 City of England  
 23 "... done, thou good and faithful servant"  
 25 "... the will of God"  
 29 Light-colored and mild  
 30 Broadsword  
 31 "... whatsoever a man soweth"  
 32 "If we live ... the Spirit"  
 33 "pay all that was ... unto him"

34 "his starnge ..."

- 35 Boy's name  
 37 Month  
 39 "when I have a convenient ..."  
 42 "that ... might be justified"  
 43 "for it ... written"  
 45 The villain of "Othello"  
 47 "every man ... bear his own burden"  
 50 "that shall he also ..."  
 52 "... a man be overtaken in a fault"  
 53 Consisting of ten (Scot.)  
 55 Measure of Turkey; brier (anag.)  
 57 "that ... might receive the promise of the Spirit through faith"  
 58 "as we have received mercy, we ... not"  
 59 "God is ... mocked"  
 Our Text from Galatians is 1, 4, 6, 15, 16, 18, 23, 25, 31, 32, 33, 39, 42, 47, 50, 52, 57, 58, and 59 combined

## DOWN

## STAMMER?

New book, "Stammering, Its Cause and Correction," describes Bogue Method for correction of stammering. Authoring—successful 45 years. B. N. Bogue, Dept. 6502, Circle Tower, Indianapolis 4, Ind.

For Information About  
 THE ROMAN CATHOLIC CHURCH  
 Subscribe to  
**THE CONVERTED  
 CATHOLIC MAGAZINE**  
 229 West 48th Street,  
 New York 19, N. Y.  
 SUBSCRIPTION ONLY \$1.00 A YEAR

## This Home-Mixed Cough Relief Is Hard To Beat

So Easy. No Cooking. Saves Dollars.

No matter what you've been using for coughs due to colds, you'll be the first to admit that this surprising relief, mixed in your own kitchen, is hard to beat.

Make a syrup by stirring 2 cups of granulated sugar and one cup of water a few moments, until dissolved. No cooking needed—a child could do it. Or you can use corn syrup or liquid honey, instead of sugar syrup.

Then put 2½ ounces of Pinex (obtained from any druggist) into a pint bottle, and fill up with your syrup. This gives you a full pint of splendid cough relief—about four times as much for your money. Tastes fine and never spoils.

You can feel this home mixture taking right hold of a cough. It loosens the phlegm, soothes the irritated membranes, and helps clear the air passages. Eases soreness and difficult breathing, and lets you sleep. Once tried, you'll swear by it.

Pinex is a special compound of proven ingredients, in concentrated form, a most reliable soothing agent for throat and bronchial irritations. If not satisfied, your money will be refunded.

- 1 Rounded projection  
 2 "Adam called his wife's name ..."  
 3 Tellurium  
 5 Dirty pond; also (anag.)  
 6 Marshal of France  
 7 Three, a prefix  
 8 "it shall come to pass, that ... evening time it shall be light"  
 10 Compass point  
 12 English poet  
 14 "That the blessing of Abraham might come ... the Gentiles"  
 17 Fish  
 19 Sacrament of the Lord's Supper  
 20 Cipher  
 22 "shall fly away like a ..."  
 23 Puffs  
 24 Feminine name  
 26 "But though we, ... an angel from heaven"  
 27 Extreme disgust  
 28 Harmonize (Scot.)  
 30 Dog's name  
 36 Letter  
 38 "not seeking mine own ... but the ... of many"  
 40 Cloth measures  
 41 "until the day that ... entered into the ark"  
 42 "and God shall ... away all tears from their eyes"  
 44 "Thou wilt ... me the path of life"  
 46 Turn  
 48 One (Dial. Eng.)  
 49 Russian measure  
 50 Man loyal to David; ire (anag.)  
 51 German composer  
 54 Mother  
 56 Royal Navy

—BR—

Mrs. A. W. Horne, from Coyt Church recently sent a nice list of renewal subscriptions to the Baptist Record.

The First Church Trion, Georgia, of which Rev. S. L. Walker is pastor, recently had what he terms one of the best revivals of his pastorate, in which Rev. B. H. Benton was the preacher and R. A. Marston led the singing. In the last service seven deacons were ordained, who had been elected by the church previously. (Pastor Walker is a Mississippian.—Editor.)

### RESOLUTIONS OF SECOND AVENUE BAPTIST CHURCH FROM THE BOARD OF DEACONS AND CONGREGATION OF SECOND AVENUE BAPTIST CHURCH, LAUREL, MISSISSIPPI.

In regular conference assembled, November 6, 1946, WHEREAS Dr. B. B. Hilbun has rendered nearly three years of valuable and constructive service as pastor of Second Avenue Baptist Church, Laurel, Mississippi, and WHEREAS, he has been called and feels constrained by the Holy Spirit to serve as field director of the Mississippi State Baptist Annuity Board, therefore be it resolved:

1. That Dr. Hilbun's resignation and departure from our community is indeed a great loss, yet we wish to comply with the leadership of the Holy Spirit and hence release him with our good will, and pledge to him our earnest prayers and best wishes in his new field of service.

2. That we wish to acknowledge and commend his splendid and unselfish leadership and his desire to maintain a high standard of reverence and Christian fellowship within our church.

3. That his strong Christian leadership and influence has been felt throughout this association, not only among our own denomination, but among the people of other denominations within our city and county.

4. That he has been instrumental in bringing about a spirit of reverence and spiritual fellowship in our midst.

5. That under his guidance it was his desire to preach to us of the Cooperative Program, including both state and foreign missions and has brought to the forefront in our church the support of the denominational Cooperative Program and other worthy causes.

6. During his pastorate with us, he has not preached a single sermon that was not of the very essence of the Scripture and was Christianity pure and undefiled.

7. We desire to express to him our appreciation for his high and exalted character and the pure circumspect life that he lived daily while in our midst. Truly this has been an inspiration.

8. That our church, during his tenure as pastor, has increased its budget substantially, all bills have been paid on time, and a sizable amount accumulated for the building of a new church, and plans for the building have been adopted and an architect employed.

9. That we wish for the Mississippi Baptist State Annuity Board a period of great growth and development under the leadership of Dr. Hilbun.

10. That we wish for Dr. Hilbun and his fine family much happiness and success in their new field of work.

11. That a copy of these resolutions be spread upon the minutes of the Second Avenue Baptist Church and that a copy be forwarded to Dr. B. B. Hilbun, care of Mississippi State Baptist Annuity Board, Jackson, Mississippi, and that a copy be delivered to the Baptist Record for publication if they so desire.

Respectfully submitted,  
 Board of Deacons and  
 Resolutions Committee,  
 Second Avenue Baptist Church  
 Leonard B. Melvin  
 J. R. Graves,  
 Resolutions Committee

Unanimously adopted at regular church conference Nov. 6, 1946 and spread upon the minutes of Second Avenue Baptist Church.—W. B. Smith, Church Clerk.

### MESSENGERS TO BAPTIST WORLD ALLIANCE MUST BE CERTIFIED; FORMS ARE NOW READY

According to instructions from Dr. W. O. Lewis, general secretary of the Baptist World Alliance, all messengers from the Southern Baptist Convention must be certified by the office of the Southern Baptist Convention Executive Committee. Forms for application for membership are now available. They should be secured at the earliest possible moment by all who expect to attend the meeting in Copenhagen, Denmark, July 29-August 3, 1947.

To secure this form write to Dr. Duke McCall, Executive Secretary, Southern Baptist Convention Executive Committee, 127 Ninth Avenue, North, Nashville, Tennessee.

The following information must be given when the form is requested in order that the certificate may be filled in before it is mailed from the Nashville office to the individual: (1) full name, indicating whether Rev., Dr., Mr., Mrs. or Miss; (2) mailing address; (3) name of church in which membership is held and state in which church is located; (4) name of the pastor of the church.

Upon receipt of the above information, the certificate will be forwarded to the individual. The individual will then sign the application for membership and forward it to Dr. Walter O. Lewis with the registration fee of \$5.00.

### A GOSPEL PACKAGE OF SCRIPTURAL CONTENT

Package of Gospel dynamite contains two sermon booklets by Dr. William Potter (Carthage pastor) plus "Four Freedoms" by Dr. C. E. Myrick, Memphis. Assortment of Gospel tracts by various authors all contained in this special offer. Scriptural, safe, sound, searching articles that challenge the reader. SEND \$1.00 TO:

**THE PILGRIM PULPIT**  
 Box 328 Carthage, Miss.

## Relief At Last For Your Cough

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

### CREOMULSION

For Coughs, Chest Colds, Bronchitis

Need a  
**LAXATIVE?**  
 Black-Draught is  
 1. Usually prompt  
 2. Usually thorough  
 3. Always economical

25  
 to  
 40  
 doses  
 only  
 25¢

Get  
**BLACK-DRAUGHT**  
 CAUTION: USE ONLY AS DIRECTED



# LIGHT

# MUSTEROLE



## First Baptist Opens New 'Baby Building'

### Pastor's Home Is Converted

The former pastor's home of the First Church, Jackson, has been converted into a "Baby Building" where mothers and fathers may leave their small children during the Sunday school and church hours.

Redecorated and newly furnished the "Baby Building" is one of the most modern and attractive nurseries in the state. Mrs. James Morrow, as nursery coordinator, and Mrs. Kenneth Lee, as departmental secretary, have charge of the nursery with a group of able assistants.

The "Baby Building" has four departments. Nos. one and two are for three-year olds; No. three is for two-year olds and up. Four is for one-year olds.

There are nine rooms in the Baby Building in addition to a kitchenette and bath.

—BR—

## Mission Work Grows For Interior China

BY H. M. HARRIS  
Kaifeng, Honan, China  
August 30, 1946

The rumble of cannon fire has been heard from our compound as Nationalists and Communist armies have battled to the East and Southeast of Kaifeng during the past three weeks. A shell landed in our compound, hitting two men, killing one instantly. The railway has been disrupted for a distance of nearly 200 miles and we have had no mail from Shanghai since the fighting began. This is a time of great uncertainty, for one day we hear that the two factions have agreed to a peaceful settlement and then again we hear that an all-out civil war will soon begin. Our compound is largely occupied by Chinese Nationalist troops and by the CNRRA, which is a Chinese subsidiary of UNRRA, which has a large force in this area. Of our entire force of missionaries to Interior Mission territory, only Dr. Fielder and I are on the field. We have been busy looking after repairs, doing some preaching and teaching and most important of all, striving to organize the forces for the work that lies ahead.

There is much to encourage us as we look ahead. Our Christian group has been purified and refined by the terrible years since China was first invaded by the Japanese. The trials endured by the people of this district have been truly horrible. Over eight years of war, a devastating famine in 1943, the great Yellow River changing its course and tearing right through the center of Honan Province, guerillas, and now the poor farmers have to furnish supplies both to the Nationalist and Communist armies. It is estimated that in one county alone the population has been reduced by 80,000 souls since the Japanese came. On top of all this there is almost incredible inflation of national currency. I bought a glass of milk in Shanghai at a cost of fifty cents United States money! A poor grade of sugar has been quoted here at a rate of \$1.25 per pound, American currency. All kinds of material have advanced sky-high. For example, lime costs almost as much as flour. In spite of all this, the picture is not all dark.

The Kaifeng district association held a helpful meeting and plans were made for increased activity. Our working force of Chinese Christians is almost intact. We lost one evangelist by bayoneting at the hands of the Japanese and one evangelist starved to death in the famine year. Others suffered but survived. There is a spirit of initiative among our people and an evidence of maturity manifest. Thousands of refugees are coming back

## Lawrence County Association Resolutions

A RESOLUTION of commendation to our dearly beloved Brother B. E. Phillips, who has served so long and so well, as Moderator of the Lawrence County Baptist Association; and praying that God, who is all wise, shall comfort him in his illness, and give speedy recovery if it be in accord with His divine purpose and plan.

Whereas, We so often fail to look for, or recognize, the hidden good and deeper virtues of our fellowman, and too many times we wait until after his translation before we are able to justly evaluate his sterling qualities, or give expression thereto, and

Whereas, Realizing this weakness in our own lives, and feeling a desire to overcome same, We, the Lawrence County Baptist Association assembled this the 9th day of October in the year of our Lord 1946, at Jayess, Mississippi, do therefore desire to give expressed recognition to some outstanding qualities of our beloved Moderator, Brother B. E. Phillips:

We recognize in him a man of keen intellect, with great Executive ability, possessor of deep religious convictions, with courage to stand for those convictions against any odds. The broad human sympathy which abounds in his heart, enables him to sympathize with the down-trodden, and to rejoice in their elevation. His motives are deeper than the surface, and are beyond question. He lives intensely in his family and community life, and while doing many noble things himself he has been the occasion of great accomplishments in others.

He has, probably, the unparalleled record of attending every session of this Association for the past twenty-eight years. He was active in the work of the Association prior to the time he was elected Moderator. The Association elected him Moderator at the 1924 session, which was held with the Crooked Creek Baptist church, and he has been re-elected and has served as Moderator continuously since that time.

He has shown great ability as a presiding officer and has led the Association in the Lord's work in a marvelous manner; and in full recognition of this long period of honest, faithful, efficient service:

NOW, THEREFORE, be it resolved by the Lawrence County Baptist Association, that we express to Brother B. E. Phillips our heartfelt appreciation for these many years of faithful and loyal service, in which he has displayed such outstanding leadership and courage, and that we implore our Heavenly Father's blessings on him in the effort to regain his health, that he may further lead us in our efforts for the advancement of the cause that is so dear to his heart.

Be it further Resolved, That the Clerk be instructed to transmit this resolution, or a copy thereof to Brother B. E. Phillips.

Adopted by the Lawrence County Baptist Association, October 9, 1946.

D. O. Horne, Vice Moderator  
John W. Terry, Clerk

with a broadened outlook. Minds that were formerly closed will be opened to the Gospel as never before. After the Kaifeng Association closed, the General Association of Honan-Anhui Provinces had its sessions. To my mind this was the best session this body ever held and there were many in attendance. Preaching band are in process of being organized and provided for. Plans were made for the opening of a Boys Middle School, a Girls Middle School and the Bible Training School when the Communist attack came. We are still hoping to open these schools later. We need missionaries and a goodly number of them!

## Seconding The Call

By J. M. Dawson, Executive Secretary  
Public Relations Committee  
Baptists of the United States

The call to prayer for divine guidance in formulating a program of peace for our suffering world, as issued by President Louie D. Newton of the Southern Baptist Convention, seems most pertinent and timely.

At the United Nations dinner at the Waldorf-Astoria in New York, October 25, after President Henri Spaak and Secretary-general Trygve Lie had spoken, former Senator Warren Austin, now United States member of the Security Council, declared that in his judgement it was most fortunate that the General Assembly of the United Nations, which will shape world opinion about peace, could hold its sessions in Christian America, surrounded by so many praying people. He said he believed the Eternal Sovereign God is leading in the movement to bring the world to an ordered life of good will and justice. I was so impressed with his remarks that I went forward and expressed my appreciation and told him of this contemplated call to prayer on the part of Southern Baptists. He responded instantly with profound pleasure. He has since written me offering thanks for help contained in such "devotion to the great cause of peace."

We are distinctly comforted and encouraged by the fact that Baptists do not stand alone in respect to supplications for divine guidance but that many other Christian groups are similarly engaged. Let us keep on praying constantly and fervently for a just and peaceful world!

—BR—

## BISHOP WARNS AGAINST MIXED MARRIAGES

LONDON—(By Wireless to RNS)—Anglicans contemplating marriage with Roman Catholics were warned by the Archbishop of York, Dr. Cyril F. Garbett, against signing any pledge that the children of such unions would be raised as Roman Catholics.

The Archbishop, speaking before the full synod of the Convocation of York, described the conditions imposed on the non-Catholic marriage partner by the Roman Catholic Church as "humiliating." He particularly scored a statement printed in Latin on the reverse of the marriage document, and signable by both parties, which, he said, pledged the Roman Catholic to do everything in his power to induce the other party to embrace "the true faith."

Signing such documents, the Archbishop said, "means that Anglican parents married to Roman Catholics are deprived of their right to influence the spiritual and religious upbringing of their children. It means disloyalty to the Church of their baptism."

—BR—

## Preacher's Son Needs Help

By Louis J. Bristow, Superintendent  
He is a son of a country Baptist pastor in Mississippi, whose income is meager. He has a dangerous disease, and his hospitalization is expensive. The father told me he could not pay the cost. Dr. H. . . ., who is in charge of the case, told me only Streptomycin would save the young man's life. It is a very expensive medicine, costing \$64 per day for a while. I told him to administer it. The patient has been in Southern Baptist Hospital in New Orleans for many weeks. The cost to us has been more than a thousand dollars: and we get nothing from the

## Rules For Happy Marriage Given

### Corinth Baptist Is Winner

In a recent contest sponsored by the Memphis Press-Scimitar, one of the large dailies in the south, Mrs. T. T. Weaver, a member of the Tate Street Baptist church in Corinth was awarded second prize. Mrs. Weaver's rules for Happy Marriage were based on the Bible. She has been married 15 years. The Weavers have three children. Pastor H. B. Speights from Tate Street Church sends her five rules and the Bible verse for each:

In God's Word, I have found five rules, which have helped us to be as happily married as any two people have ever been. If every married person followed these rules, we would have no more divorces, and 100 per cent happy marriages. The rules are:

1. "Love one another". We were truly in love when we married. We have put forth every effort to keep that love alive and growing.

2. "Whatsoever you would that men should do to you, do you even so to them". Whatever we do we try to be sure ahead that we will in no way hurt the other.

3. "Let not the sun go down upon your wrath". We never go to sleep with any misunderstanding between us, or any ill-will toward each other.

4. "Judge not that you be not judged". We always give each other the benefit of the doubt and never judge hastily. We hear what each has to say.

5. "Whatsoever a man soweth, that shall he also reap". We try to keep this ever in mind, knowing that if we sow love, sincerity, truth, and kindness, that we can expect to reap these things.

The rules which won the first prize, according to the judges are:

1. Put your marriage first. Treat it as a precious life-long partnership which must succeed. Be willing to give more than you receive; in the end it adds up to equal receiving and equal happiness.

2. Cultivate and keep a sense of humor. It prevents you from taking yourself and trifles too seriously, and often comes in the nick of time to turn a would-be quarrel into an occasion for laughter.

3. Courtesy. Courtesy acts as a restorer and preserver of romance and glamor in marriage. Courtesy extended to your partner, his friends and his family lends grace and charm to the hum-drum of everyday living.

4. Loyalty and trust. Loyalty and trust are like twin sentinels guarding the serenity of your marriage against your deadliest enemies, suspicion and jealousy.

5. Do things together. When there are children and increased responsibilities, and your opportunity for recreation is limited, make the most of these occasions by sharing them. We find that sharing interests and having fun together are strong bonds between two people.

These were given by Mrs. Allen M. Gillum of Memphis, Tenn.

cooperative program of Southern Baptists. We must get the money for this case somehow: for I believe Southern Baptists should engage in the Christian ministry of healing. I believe this young man's life is too precious to be sacrificed just because he is poor. If he were your son—?